



AGENDA
REGULAR VILLAGE BOARD MEETING
Village Hall - Public Meeting Room
Monday, January 11, 2016 – 7:00 p.m.

Reasonable accommodations/auxiliary aids will be provided to enable persons with disabilities to effectively participate in any public meetings of the Board. Please contact the Village Administrative Office (847.883.8600) 48 hours in advance if you need special accommodations to attend. Regular Village Board Meetings will not proceed past 10:30 p.m. unless there is a consensus of the majority of the Trustees to do so.

CALL TO ORDER

1.0 ROLL CALL

2.0 APPROVAL OF MINUTES

2.1 Approval of the December 14, 2015 Regular Village Board Meeting Minutes

3.0 REPORTS OF OFFICERS

3.1 Mayor's Report

3.2 Village Clerk's Report

3.3 Village Treasurer's Report

3.4 Village Manager's Report

4.0 PAYMENT OF BILLS

4.1 Bills Presented for Payment on January 11, 2016 in the amount of \$945,923.91.

5.0 CITIZENS WISHING TO ADDRESS THE BOARD (on agenda items only)

6.0 PETITIONS AND COMMUNICATIONS

7.0 CONSENT AGENDA

Items on the Consent Agenda will be approved by one motion. If a Trustee wishes to discuss any item, it will be pulled from the Consent Agenda and discussed under "Unfinished Business".

7.1 Approval of Use of Village Streets by District 103 Parent-Teacher Organization for a May 21, 2016 5K Walk/Run (District 103 Parent-Teacher Organization)

7.2 Approval of a Contract with the Lowest Responsible Bidder, Liberty Prairie Restoration, LLC, Libertyville, Illinois for Natural Areas Maintenance (Village of Lincolnshire)

8.0 ITEMS OF GENERAL BUSINESS

8.1 Planning, Zoning & Land Use

8.11 Approval of an Ordinance Annexing certain territory to the Village of Lincolnshire (Village of Lincolnshire)

8.2 Finance and Administration

8.3 Public Works

8.4 Police

8.5 Parks and Recreation

8.6 Judiciary and Personnel

9.0 **REPORTS OF SPECIAL COMMITTEES**

10.0 **UNFINISHED BUSINESS**

11.0 **NEW BUSINESS**

12.0 **ADJOURNMENT**



One Olde Half Day Road
Lincolnshire, IL 60069
www.lincolnshireil.gov



2.1

**MINUTES
REGULAR VILLAGE BOARD MEETING
Monday, December 14, 2015**

Present:

Mayor Brandt	Trustee Feldman
Trustee Grujanac	Trustee Hancock
Trustee McDonough	Trustee Servi
Trustee Leider	Village Clerk Mastandrea
Village Attorney Simon	Village Manager Burke
Chief of Police Kinsey	Public Works Director Woodbury
Village Treasurer/Finance Director Peterson	Community & Economic Development Director McNellis

ROLL CALL

Mayor Brandt called the meeting to order at 7:00 p.m., and Village Clerk Mastandrea called the Roll.

2.1 Approval of the November 23, 2015 Regular Village Board Meeting Minutes

Trustee McDonough moved and Trustee Feldman seconded the motion to approve the minutes of the Regular Village Board Meeting of November 23, 2015 as presented. The roll call vote was as follows: AYES: Trustees McDonough, Feldman, Hancock, Servi and Leider. NAYS: None. ABSENT: None. ABSTAIN: Trustee Grujanac. Mayor Brandt declared the motion carried.

3.0 REPORTS OF OFFICERS

3.1 Mayor's Report

Mayor Brandt thanked Public Works Director Woodbury and the Public Works staff for an outstanding job with the Tree Lighting Ceremony, December 5th.

3.11 Approval of Public Comment Rules (Village of Lincolnshire)

Trustee McDonough moved and Trustee Feldman seconded the motion approving Public Comment Rules. The roll call vote was as follows: AYES: Trustees Servi, Grujanac, Feldman, Leider, McDonough, and Hancock. NAYS: None. ABSENT: None. ABSTAIN: None. Mayor Brandt declared the motion carried.

Mayor Brandt noted the Public Comment Rules have been approved; copies have been posted and provided with the agenda available for all members of the public in attendance.

3.2 Village Clerk's Report - None

3.3 Village Treasurer's Report

3.31 Revenues and Expenditures for the Months of October and November, 2015

Finance Director/Treasurer Peterson noted the Revenues and Expenditures for the months of October and November have been reviewed and funds appear to be in order.

3.4 Village Manager's Report - None

4.0 PAYMENT OF BILLS

4.1 Bills Presented for Payment on December 14, 2015 in the amount of \$763,848.63

Finance Director/Treasurer Peterson provided a summary of the November 23, 2015 bills prelist presented for payment with the total being \$763,848.63. The total amount is based on \$188,500 for the General Fund; \$231,700 for Water & Sewer Fund; \$199,100 for Retirement Fund; \$6,500 for Water & Sewer Improvement Fund; \$1,700 for Fraud, Alcohol, Drug Enforcement; \$5,800 for Vehicle Maintenance; \$117,500 for E911; and \$12,800 for the General Capital Fund.

Trustee McDonough moved and Trustee Feldman seconded the motion to approve the bills prelist as presented. The roll call vote was as follows: AYES: Trustees Feldman, Grujanac, McDonough, Hancock, Servi and Leider. NAYS: None. ABSENT: None. ABSTAIN: None. Mayor Brandt declared the motion carried.

5.0 CITIZENS WISHING TO ADDRESS THE BOARD (on agenda items only)

Mayor Brandt noted as part of the approved Public Comment Rules, total time given for public comment is limited to 30 minutes unless waived by the Village Board prior to the start of the time of public comment.

Trustee Servi requested to extend the time for public comment to one hour.

Trustee Grujanac moved and Trustee Leider seconded the motion to approve extending the public comment time to one hour; 30 minutes in favor and 30 minutes against the Ordinance listed in agenda item 7.1. The roll call vote was as follows: AYES: Trustees Feldman, Grujanac, McDonough, Hancock, Servi and Leider. NAYS: None. ABSENT: None. ABSTAIN: None. Mayor Brandt declared the motion carried.

Mayor Brandt reviewed the public comment rules attached as exhibit 3.11 to the December 14, 2015 meeting packet.

Mayor Brandt noted this is the point in the meeting where time is allocated for the purpose of taking public comment for agenda items only.

The total time available for public comment shall be limited to 1 hour. Mayor Brandt requested all speakers addressing the Village Board state their name and whether they are a resident or represent a Village business prior to addressing the Village Board.

Mayor Brandt requested all speakers avoid being repetitive in their comments, testimony and general questions raised by other speakers. Mayor Brandt noted each speaker will be limited to 2 minutes of time to address the Village Board, and no person may assign their time to any other person.

Mayor Brandt explained that 30 seconds prior to each speaker reaching their 2 minutes time limit, she will knock on the gavel once. Once the 2-minute time limit has been reached, speakers will be asked to stop addressing the Village Board. Mayor Brandt noted the Village Board will make an effort to ensure an equal amount of time for comments in favor and against on an issue and explained the Village Board is not required to allow every person who wishes to speak have a chance to address the Village Board as long as the Village Board finds comments received are representative of both sides.

Mayor Brandt stated due to time constraints, individuals not allowed to provide comments may submit written comments to the Village Manager either before or after the time for public comment. The Village Manager's contact information can be found on the Village's website at www.lincolnshireil.gov. Mayor Brandt requested all speakers and meeting attendees keep their comments civil and noted persons engaging in threatening, slanderous or disorderly behavior when addressing the Village Board will be deemed out of order and that person's public comment time will end. Repeated or extraordinary occurrences of disorderly conduct will be grounds for me to have the offending person removed from the meeting room.

After the time limit for public comment is reached, the Village Board will proceed with the December 14, 2015 meeting agenda.

Mr. Carl Lambrecht, resident of Highland Park, IL stated he is in favor of the proposed ordinance, provided family background relative to union organization, and noted he is in favor of freedom of choice.

Mr. Ken Edwards, resident of Chicago, IL, stated he is opposed to the proposed ordinance stating this is about union busting, an attack on the working class, and an attack on the middle class. Mr. Edwards noted the Village Board is being used to get to the unions/working class and noted his opinion that the fight belongs in Springfield. Mr. Edwards stated there is no law that allows this ordinance, but the Board has decided to do it anyway which will promote consequences.

Mr. Ted Dabrowski, resident of Wilmette, IL stated he is in favor of the proposed ordinance and explained it is important for all to know this ordinance is about individual freedom, and the right to not be forced to join a union. Mr. Dabrowski provided the following reasons he believed this ordinance was important: job creation in Illinois is currently last in the country, Illinois has the worst job performance in the nation since the great recession, Illinois has a fewer number of jobs than it had in 1998, and Illinois has the highest out migration of residents.

Ms. Sandy Saltiel, resident of Lincolnshire, IL asked why the Board is wasting Village resources such as staff time, staff energy and taxpayers dollars on the proposed ordinance. Ms. Saltiel noted her opinion was that this was a personal partisan effort to curry favor with the Governor without any tangible benefit or effect for the residents of Lincolnshire. Ms. Saltiel asked the Board to remove the right-to-work ordinance from the

consent agenda.

Mr. Jacob Hubert, resident of Chicago, IL stated the proposed ordinance is legal, and that nothing in federal law prohibits a local government from passing this type of ordinance. Mr. Hubert noted the federal government leaves this question to the states and does not tell states how they have to divide up their power if a state wishes to have a right-to-work ordinance. Mr. Hubert noted he will ensure the ordinance will be defended to the maximum extent possible.

Mr. Ron Schrader, resident of McHenry, IL stated he is with Local 150 and has made a living being in the union, which was his choice. Mr. Schrader stated the union has provided him and his family with benefits including good insurance with the choice of doctors. Mr. Schrader asked the Board to reconsider passing the proposed ordinance.

Mr. Pete Olsen, resident of Lake County, IL stated he is opposed to the proposed ordinance and noted his opinion was that this is a political agenda. Mr. Olsen stated every union member has a choice.

Mr. Donald J. Carlson, business manager of IBEW Local 150 stated he is representing 900 union members whose jurisdiction is Lake County, IL. Mr. Carlson stated he is perplexed regarding the agenda item as it pertains to Lincolnshire as a right-to-work zone. Mr. Carlson stated he would like to know if the Chamber of Commerce echoes the Board's sentiments in regards to the proposed ordinance noting the Wisconsin Chamber of Commerce is openly opposed to the right-to-work ordinance. Mr. Carlson noted CDW recently moved into two existing four story buildings in Lincolnshire and all of the union workers at CDW paid for their own health insurance, pension, and vacation; at no time where they a burden to Lincolnshire.

Mr. Ed Maher, representing operating engineers of Local 150 noted he is in support of workers to choose whether or not to join a union and not be fired if they choose not to join a union. This is a right that exists in the state of Illinois. Right-to-work laws are legal to pass in the state or a territory but not a Village stating this will be challenged and defeated.

Mr. Darrell Aldridge, resident of Lincolnshire, IL stated he is opposed to the proposed ordinance. Mr. Aldridge stated that if it was not for the union, he would not be in the position he is today. Mr. Aldridge stated he is proud of the union.

Ms. Nora Kay Ryan, resident of Chicago, IL stated she is opposed to the proposed ordinance. Ms. Ryan compared the right-to-work to Homeowners Association fees; all are obligated to pay the amount assessed and if someone opts out of paying such fees, it makes everyone else responsible for the portion not paid. Ms. Ryan stated the fees in question are fair-share fees which pays the union to go out and bargain on the behalf of the workers.

A resident from Oak Park, IL noted her opinion was the Board is turning a deaf ear to what is being said against the proposed ordinance. The individual stated Indiana has seen more people turn into poverty after passing a right-to-work law and noted the union and labor forces fight for minimum wages, sick time and benefits. The woman stated the union gives her benefits she would not typically get being a women out of the union.

Mr. Bob Reider, Secretary/Treasurer of the Chicago Federation of Labor and member of the Northeast Federation of Labor, representing unions who represent workers who live and work in Lincolnshire reiterated that a person does not have to belong to a union; however, does have to pay for the fair-share representation. Federal law requires that a union represents every worker in a workplace whether they are a member or not. Mr. Reider stated he would urge the Board to look at multiple sources prior to approving the proposed ordinance. Mr. Reider stated approving this ordinance will cost the taxpayer time and money not relevant to Lincolnshire.

Mr. Dan Allen, representing the Construction Industry Service Corporation stated the union provides the most skilled, trained individuals working in this area and is opposed to the proposed ordinance.

Mr. Bob Paddock, resident of Lake County, IL, and staff representative for the International Union of Operating Engineers, Local 150, stated in Illinois there is over a million people belonging to unions; none of who have asked for this fight. Mr. Paddock noted it was his opinion this is an attack on the union workers of Illinois.

Mr. Chuck August, resident of Lake County, IL asked the Board how this will affect staff. Mayor Brandt noted the proposed ordinance will not affect the Police, Firefighters or teachers and only affects private sector. Mr. August asked how the Village will get supplies and contractors to perform any type of work in the Village. Mr. August stated he is looking to protect the union workers.

Mr. William McNary, resident of Chicago, IL, representing Citizen Action Illinois noted he strongly opposes the proposed ordinance. Mr. McNary quoted Dr. Martin Luther King stating you cannot have racial justice without social justice. Mr. McNary told a story of an African-American man working many jobs to take care of his family; one day he found a job working for Schwin and joined the union which enabled him to make more money, spend more time with his family and send his son to college. Mr. McNary noted he is one of the sons who were able to attend college. Mr. McNary asked the Board to reconsider voting for the proposed ordinance.

Mr. Ron McFarland stated he is in favor of the proposed ordinance. Mr. McFarland noted he was an owner/manager of a heavy operating company that got contracts which the unions would try to keep off jobs by intimidation.

Mr. Brian Michael, first year apprentice for Local Union 150 stated in the past, he was working for a company that was non-union and could not afford benefits; could not put a pension together; and could not get a vacation fund. Mr. Michael stated he is currently with a group of union men and women with far more benefits then he could have imagined. Mr. Michael asked the Board not to pass the proposed ordinance.

Mayor Brandt noted there have been 15 speakers address the Board in opposition to the proposed ordinance and asked the Board if they would like to move forward on in the agenda or if anyone else wanted to speak who was in favor of the proposed ordinance.

Former Mayor Brett Blomberg, resident of Lincolnshire, IL stated he did not see the proposed ordinance as anti-union. Mr. Blomberg noted the Village has had a union with the FOP for 20 years which has been a good relationship. Mr. Blomberg stated the Village

could have fought these issues years ago and did not. Mr. Blomberg noted his opinion is that Illinois is an economic mess and there are things the Village needs to do to turn this around; the proposed ordinance is one way to do this. Mr. Blomberg noted he is looking at this as a business in Lincolnshire; a company could possibly build their workforce, helping the middle class. If a business can bring in a workforce and get their business to grow; it helps everyone.

Mr. David Borris, owner of Hel's Kitchen in Lake Forest and resident of Highland Park, IL noted his opinion that if the proposed ordinance gets approved, it is a terrible mistake for small businesses. Mr. Borris noted some union statistics regarding benefits and pay and noted the only people who will benefit from the proposed ordinance is the wealthy not the middle class.

6.0 PETITIONS AND COMMUNICATIONS

7.0 CONSENT AGENDA

~~7.1 Approval of an Ordinance Economic Development and Worker Empowerment by Regulation of Involuntary Payroll Deductions for Private Sector Workers in the Village of Lincolnshire (Village of Lincolnshire)~~

Trustee Grujanac pulled Item 7.1 from the Consent Agenda to be considered and discussed under Unfinished Business. Mayor Brandt noted since public comment was taken previously on this topic, there will be no public comment allowed under Unfinished Business.

7.2 Approval of the 2016 Village Calendar and Meeting Schedule (Village of Lincolnshire)

7.3 Approval of Supplemental Appropriation Ordinance of the Village of Lincolnshire, Illinois for the Fiscal Year Beginning January 1, 2015 and Ending, December 31, 2015 (Village of Lincolnshire)

~~7.4 Approval of the Fiscal Year 2016 Budget~~

Trustee McDonough pulled Item 7.4 from the Consent Agenda to be considered and discussed under Unfinished Business.

7.5 Approval of an Ordinance Levying Taxes for Corporate Purposes of the Village of Lincolnshire, Lake County, Illinois for Fiscal Year January 1, 2016 and Ending December 31, 2016 (Village of Lincolnshire)

7.6 Approval of an Ordinance Abating the Tax Heretofore Levied for the Year 2015 to Pay Debt Service on Several Notes of the Village of Lincolnshire, Lake County, Illinois (Village of Lincolnshire)

7.7 Approval of an Ordinance Abating and Reducing Certain Taxes Heretofore Levied to Pay Debt Service on Special Service Area (SSA) Bonds of the Village of Lincolnshire, Lake County, Illinois (Sedgebrook Special Service Area Number 1 Special Tax Bonds)

- 7.8 **Approval of an Ordinance Abating Certain Taxes Heretofore Levied for the Westminster Way Transportation Special Service Area Number 1A (Village of Lincolnshire)**
- 7.9 **Approval of Professional Service Agreements for Fiscal Year 2016**
- 7.10 **Approval of Ordinance Amending Chapter 15 of Title 1- Comprehensive Fee Schedule of the Lincolnshire Village Code Related to the Establishment of Fees and Charges for Service (Water and Sewer Connection Charges and Rate) (Village of Lincolnshire)**
- 7.11 **Consideration and Discussion of Park Board Recommendation to Approve a Lincolnshire Sports Association (LSA) Request to Host Two “Skate Nights” in January/February 2016 at North Park (Lincolnshire Sports Association)**

Trustee Feldman moved and Trustee Hancock seconded the motion to approve the Consent Agenda with items 7.1 and 7.4 removed. The roll call vote was as follows: AYES: Trustees McDonough, Grujanac, Hancock, Servi, Feldman and Leider. NAYS: None. ABSENT: None. ABSTAIN: None. The Mayor declared the motion carried.

8.0 ITEMS OF GENERAL BUSINESS

8.1 Planning, Zoning & Land Use

- 8.11 **Approval of Variations to Title 12, Sign Control, of the Lincolnshire Village Code for permanent identification signage and temporary signage for the 86-unit Camberley Club townhome Planned Unit Development (Pulte Home Corporation)**

Community & Economic Development Director McNellis noted there is no additional information other than the gate apparatus rendering in the packet regarding the proposed variations to sign control for permanent identification signage and temporary signage for Camberley Club.

Trustee Leider moved and Trustee Servi seconded the motion to approve Variations to Title 12, Sign Control, of the Lincolnshire Village Code for permanent identification signage and temporary signage for the 86-unit Camberley Club Townhome Planned Unit Development. The roll call vote was as follows: AYES: Trustees McDonough, Grujanac, Hancock, Servi, Feldman and Leider. NAYS: None. ABSENT: None. ABSTAIN: None. The Mayor declared the motion carried.

8.2 Finance and Administration

- 8.21 **Approval of an Ordinance Amending Chapter 2 of Title 8 – of the Lincolnshire Village Code Pertaining to Village Water and Sewer Regulations (Waiver of Second Reading – Village of Lincolnshire)**

Village Manager Burke provided a summary of the request noting this will allow for transitioning to monthly water billing beginning January 1, 2016.

Village Manager Burke noted the request from staff is to waive the second reading and approve the proposed ordinance.

Trustee McDonough moved and Trustee Feldman seconded the motion to waive the second reading for an Ordinance amending chapter 2 of title 8 pertaining to Village water and sewer regulations. The roll call vote was as follows: AYES: Trustees McDonough, Grujanac, Hancock, Servi, Feldman and Leider. NAYS: None. ABSENT: None. ABSTAIN: None. The Mayor declared the motion carried.

Trustee Hancock moved and Trustee Leider seconded the motion to approve Ordinance as amended which amends chapter 2 of title 8 pertaining to Village water and sewer regulations. The roll call vote was as follows: AYES: Trustees McDonough, Grujanac, Hancock, Servi, Feldman and Leider. NAYS: None. ABSENT: None. ABSTAIN: None. The Mayor declared the motion carried.

- 8.3 Public Works
- 8.4 Police
- 8.5 Parks and Recreation
- 8.6 Judiciary and Personnel

9.0 REPORTS OF SPECIAL COMMITTEES

10.0 UNFINISHED BUSINESS

7.1 Approval of an Ordinance Economic Development and Worker Empowerment by Regulation of Involuntary Payroll Deductions for Private Sector Workers in the Village of Lincolnshire (Village of Lincolnshire)

Trustee Grujanac stated she does not see any precedence to bring this to Lincolnshire or to vote on it at this time.

Trustee McDonough moved and Trustee Leider seconded the motion approving an Ordinance Economic Development and Worker Empowerment by regulation of involuntary payroll deductions for private sector workers in the Village of Lincolnshire, amended as follows: Village Attorney, Ancel Glink will not represent the Village of Lincolnshire on this issue. Liberty Justice Center will represent the Village on a pro-bono basis. The roll call vote was as follows: AYES: Trustees McDonough, Hancock, Servi, Feldman and Leider. NAYS: Trustee Grujanac. ABSENT: None. ABSTAIN: None. The Mayor declared the motion carried.

7.4 Approval of the Fiscal Year 2016 Budget

Trustee McDonough proposed to amend General Fund item 01-08-63-1004 which is Visit Lake County, to the expenditure in current year of \$15,000. Trustee McDonough stated he would amend the proposed amount of \$30,000 to \$15,000

Trustee McDonough moved and Trustee Grujanac seconded the motion to approve the Fiscal 2016 Budget as amended from \$30,000 to \$15,000 for the Visit Lake County line item 01-08-63-1004 The roll call vote was as follows: AYES: Trustees McDonough, Grujanac, Hancock, Servi, Feldman and Leider. NAYS: None.

ABSENT: None. ABSTAIN: None. The Mayor declared the motion carried.

11.0 NEW BUSINESS

12.0 EXECUTIVE SESSION

13.0 ADJOURNMENT

Trustee McDonough moved and Trustee Feldman seconded the motion to adjourn. The voice vote was unanimous and Mayor Brandt declared the meeting adjourned at 8:10 p.m.

Respectfully submitted,
VILLAGE OF LINCOLNSHIRE

Barbara Mastandrea
Village Clerk



VILLAGE OF LINCOLNSHIRE
BILLS PRESENTED FOR PAYMENT
January 11, 2016

General Fund	\$	438,828.53
Water & Sewer Fund	\$	124,430.54
Motor Fuel Tax	\$	-
Retirement Fund	\$	47,185.94
Water & Sewer Improvement Fund	\$	156,084.36
Fraud, Alcohol, Drug Enforcement	\$	285.00
Vehicle Maintenance Fund	\$	8,352.69
E 911 Fund	\$	24,935.18
Park Development Fund	\$	20.00
Sedgebrook SSA	\$	3,061.25
SSA Traffic Signal	\$	-
General Capital Fund	\$	142,740.42
GRAND TOTAL	\$	945,923.91

Brad Burke, Village Manager

CUSTOM INVOICE REPORT FOR VILLAGE OF LINCOLNSHIRE
INVOICE DUE DATES 12/15/2015 - 01/11/2016
JOURNALIZED
BOTH OPEN AND PAID

INVOICE NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: A & E RUBBER STAMP		
601553	Updated date stamps for Fin Dept and CED	133.00
TOTAL VENDOR A & E RUBBER STAMP		133.00
VENDOR NAME: A T & T		
84729516651215	North Park Internet 11/11-12/10/15	40.18
847734583512-15	911 Landline Dec. 7 - Jan. 6	860.18
TOTAL VENDOR A T & T		900.36
VENDOR NAME: A T & T LONG DISTANC		
148060081-4 Dec-15	North PK Internet service	45.00
148060081-4 Nov 15	NP internet service	46.50
TOTAL VENDOR A T & T LONG DISTANC		91.50
VENDOR NAME: ACCURATE DOCUMENT DE		
13722700	Document Shredding 11/05/15	79.37
TOTAL VENDOR ACCURATE DOCUMENT DE		79.37
VENDOR NAME: ACCURATE OFFICE SUPPLY		
348910	Copy paper, misc supplies	338.46
TOTAL VENDOR ACCURATE OFFICE SUPPLY		338.46
VENDOR NAME: ACRES GROUP		
AEI_0223906	Parkway Tree Planting at sealed bid contract prices	31,430.00
TOTAL VENDOR ACRES GROUP		31,430.00
VENDOR NAME: ADVANCED BUSINESS GR		
19020	November 2015 T1, ABG Service Charge & VPN On	537.16
19099	December 2015 T1, ABG Service Charge, VPN ON I	537.16
TOTAL VENDOR ADVANCED BUSINESS GR		1,074.32
VENDOR NAME: ALPHAGRAPHICS US 333		
55863	Print NCR Tree Permit forms	149.94
TOTAL VENDOR ALPHAGRAPHICS US 333		149.94
VENDOR NAME: AMERICAN PRINTING TECHNOLOGIES		
1986	2016 Bill Redesign and Stock	1,077.91
TOTAL VENDOR AMERICAN PRINTING TECHNOLOGIES		1,077.91
VENDOR NAME: AMERICAN UNDERGROUND		
8112	2015 Sewer Televising services for storm sewers	11,138.09
TOTAL VENDOR AMERICAN UNDERGROUND		11,138.09
VENDOR NAME: ANCEL GLINK DIAMOND		
47571A	November Legal Fees	4,342.90
TOTAL VENDOR ANCEL GLINK DIAMOND		4,342.90
VENDOR NAME: ANIMAL CARE EQUIPMENT & SERVICES LL		
41022	Animal Control Supplies - Catch Pole, Snare, Muzzle	258.02
TOTAL VENDOR ANIMAL CARE EQUIPMENT & SERVICE		258.02
VENDOR NAME: ANTHONY J AND LINDA BELMONTE		
094929	2016 Field Directories (40)	473.00
TOTAL VENDOR ANTHONY J AND LINDA BELMONTE		473.00
VENDOR NAME: ARLINGTON HEIGHTS FO		
744931	Floor kit, vent shade PW 236	166.60
TOTAL VENDOR ARLINGTON HEIGHTS FO		166.60
VENDOR NAME: ASSOCIATION OF STATE		
12162015	IAFSM CFM Renewal	50.00

CUSTOM INVOICE REPORT FOR VILLAGE OF LINCOLNSHIRE
INVOICE DUE DATES 12/15/2015 - 01/11/2016
JOURNALIZED
BOTH OPEN AND PAID

INVOICE NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: ASSOCIATION OF STATE		
	TOTAL VENDOR ASSOCIATION OF STATE	50.00
VENDOR NAME: AVID IDENTIFICATION SYSTEMS, INC.		
363470	MT3 Package Microchip Reader and 25 Microchips	607.54
	TOTAL VENDOR AVID IDENTIFICATION SYSTEMS, INC.	607.54
VENDOR NAME: B & F CONSTRUCTION CODE SERVICES		
42960	300 Parkway Dr. - Intr.Bar Addn	695.50
43028	November Inspections	1,160.00
	TOTAL VENDOR B & F CONSTRUCTION CODE SERVICE:	1,855.50
VENDOR NAME: BADE PAPER PRODUCTS		
200095-00	Paper goods	228.64
200145-00	Paper goods	247.62
	TOTAL VENDOR BADE PAPER PRODUCTS	476.26
VENDOR NAME: BAKER & SON CO		
2	2nd & final payment Street Resurfacing project	11,696.53
	TOTAL VENDOR BAKER & SON CO	11,696.53
VENDOR NAME: BANK FINANCIAL		
01012016	Loan Payment	334,431.66
	TOTAL VENDOR BANK FINANCIAL	334,431.66
VENDOR NAME: BASECAMP WEB Solutio		
1732	Upgraded Joomla to 3.4.6	27.50
	TOTAL VENDOR BASECAMP WEB Solutio	27.50
VENDOR NAME: BAXTER & WOODMAN INC		
0183844	Const engineering services thru 12/12/15	1,505.00
	TOTAL VENDOR BAXTER & WOODMAN INC	1,505.00
VENDOR NAME: BEST QUALITY CLEANIN		
12700	Quarterly cleaning Village Hall 12-19-15	1,350.00
	TOTAL VENDOR BEST QUALITY CLEANIN	1,350.00
VENDOR NAME: BLACKBOARD, INC		
1216633	2016 Connect Gov	6,600.00
	TOTAL VENDOR BLACKBOARD, INC	6,600.00
VENDOR NAME: BLIEFERNICH ALICE		
12152015	Senior Citizen Property Tax Relief Refund	162.68
	TOTAL VENDOR BLIEFERNICH ALICE	162.68
VENDOR NAME: BOLLINGER, LACH & ASSOC		
17671	Eng services - SMC permit fee	1,720.00
17664-1	Detention basin as-built	6,000.00
	TOTAL VENDOR BOLLINGER, LACH & ASSOC	7,720.00
VENDOR NAME: BONNELL INDUSTRIES I		
0166240-IN	Upgrade card to enable prewet auger	349.03
0166056-IN	Prewet augar sensor cable for #232	262.77
0166058-IN	GPS Ground speed sensor	510.15
0166043-IN	Flow meter for #232	331.21
	TOTAL VENDOR BONNELL INDUSTRIES I	1,453.16
VENDOR NAME: BRANIFF COMMUNICATIO		
29838	2016 Maintenance Agreement#PMA-010114L	2,750.00
	TOTAL VENDOR BRANIFF COMMUNICATIO	2,750.00

CUSTOM INVOICE REPORT FOR VILLAGE OF LINCOLNSHIRE
INVOICE DUE DATES 12/15/2015 - 01/11/2016
JOURNALIZED
BOTH OPEN AND PAID

INVOICE NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: BROOK ELECTRICAL SUP		
S004930912.001	Flood light	165.00
TOTAL VENDOR BROOK ELECTRICAL SUP		165.00
VENDOR NAME: BS&A SOFTWARE		
103488	BS&A Software System Purshase and Installation	60,405.00
104734	BS&A Software - Custom Imports, Software Setup, S	32,390.00
104735	BS&A Software Training - BD, UB, Financial System	17,500.00
TOTAL VENDOR BS&A SOFTWARE		110,295.00
VENDOR NAME: CALL ONE		
12152015	Monthly Phone Bill 1122574 12/15/2015	1,133.48
TOTAL VENDOR CALL ONE		1,133.48
VENDOR NAME: CDW COMPUTER CENTERS		
BMT8630	Memorex DVDs	92.13
TOTAL VENDOR CDW COMPUTER CENTERS		92.13
VENDOR NAME: CHICAGO PARTS & SOUND LLC		
729962	Squad car head lamps	31.20
727690	Oil filters for squads	25.02
TOTAL VENDOR CHICAGO PARTS & SOUND LLC		56.22
VENDOR NAME: CIMCO A DIVISION OF COMCAST		
4725934	T-1 Line / Dec 2015	278.26
TOTAL VENDOR CIMCO A DIVISION OF COMCAST		278.26
VENDOR NAME: CL GRAPHICS		
63040	Dittrich, Woodbury Business Cards	140.00
TOTAL VENDOR CL GRAPHICS		140.00
VENDOR NAME: CLARKE AQUATIC SERVI		
3223734	Extra duckweed treatments at SLP, October	800.00
TOTAL VENDOR CLARKE AQUATIC SERVI		800.00
VENDOR NAME: CLESEN, INC.		
311166	Spray tip and spray handle for herbiciding	51.65
311167	Herbicide and seed and top soil	148.50
311168	Spray paint,rake, straw netting, flagging tape.	347.16
TOTAL VENDOR CLESEN, INC.		547.31
VENDOR NAME: CREATIVE SCAPE LANDSCAPERS INC.		
1864	2 seasonal planters at VH entrance	398.00
TOTAL VENDOR CREATIVE SCAPE LANDSCAPERS INC.		398.00
VENDOR NAME: CRITICAL REACH		
16-276	2016 Annual Fee APBNet	285.00
TOTAL VENDOR CRITICAL REACH		285.00
VENDOR NAME: DAVEY TREE EXPER		
909675614	Hazard tree removal, SLP, RNC, Rt22@ Riverwds bi	2,700.00
909568585	Prune EAB deadwood var. locations	562.50
909648801	Remove ash trees in Balzer Pk 12-3-15	10,455.00
909702978	Hazard tree removal 10-31-15	1,087.50
909686399	Storm damage removals 12-16-15	1,350.00
TOTAL VENDOR DAVEY TREE EXPER		16,155.00
VENDOR NAME: DELLEFIELD, DOLORES		
2015	Senior Citizen Property Tx Relief Refund	147.79
TOTAL VENDOR DELLEFIELD, DOLORES		147.79
VENDOR NAME: DELTA GLOVES		

CUSTOM INVOICE REPORT FOR VILLAGE OF LINCOLNSHIRE
INVOICE DUE DATES 12/15/2015 - 01/11/2016
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INVOICE NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: DELTA GLOVES		
INV144629	4 Cases of Nitrex Gloves Sizes M, L, XL, XXL	375.19
TOTAL VENDOR DELTA GLOVES		375.19
VENDOR NAME: DENNIS MOLLOY		
0001	Mailbox repair reimbursement	100.00
TOTAL VENDOR DENNIS MOLLOY		100.00
VENDOR NAME: DI MEO BROS., INC.		
4020	801 Suffield repair, see note for vendor selection	6,318.89
TOTAL VENDOR DI MEO BROS., INC.		6,318.89
VENDOR NAME: DOOR SYSTEMS		
817496-IN	Overhead door repair VH north side, west door	545.52
TOTAL VENDOR DOOR SYSTEMS		545.52
VENDOR NAME: DROPBOX		
12/09/2015	December DropBox	9.99
TOTAL VENDOR DROPBOX		9.99
VENDOR NAME: ELEVATOR INSPECTION SERVICES		
54913	12 Sherwood--New Elev.Insp.	80.00
54914	Elev. Reinspections	30.00
55984	Elev. Reinspection	15.00
56237	Elev. Inspection	19.00
TOTAL VENDOR ELEVATOR INSPECTION SERVICES		144.00
VENDOR NAME: EVENBRITE		
475634987	ILCMA Holiday Lunch/Angel Tree & Speed Coaching	50.00
TOTAL VENDOR EVENBRITE		50.00
VENDOR NAME: FEDEX		
5-257-79769	Overnight ship test results to EPA	24.45
TOTAL VENDOR FEDEX		24.45
VENDOR NAME: FIRST CHOICE COFFEE		
386137	Coffee, creamer, sugar	236.08
TOTAL VENDOR FIRST CHOICE COFFEE		236.08
VENDOR NAME: FOREMAN, JD		
271793	Drinking fountain cartridge	52.00
TOTAL VENDOR FOREMAN, JD		52.00
VENDOR NAME: GARVEY'S OFFICE PROD		
PINV1076720	Chair mat, misc office supplies	156.46
TOTAL VENDOR GARVEY'S OFFICE PROD		156.46
VENDOR NAME: GEWALT HAMILTON ASSOCIATES		
3791.541-2	Plan review 6 Thornfields	68.00
3794.540-2	Plan review 213 Brampton	68.00
3794.100-10	PE services 10/26/15 to 11/22/15	4,071.00
3794.101-1	Lincolnshire-Milwaukee Ave. Annexation 2015	246.00
4904.002-8	Eng services ITEP corridor entrance sign/planting	7,612.25
3794.542-1	Escrow - Consultant Review (Pulte)	328.00
TOTAL VENDOR GEWALT HAMILTON ASSOCIATES		12,393.25
VENDOR NAME: GIBBS ANDREW OR MARGARET		
12102015	Senior Citizen Property Tax Relief Refund	318.76
TOTAL VENDOR GIBBS ANDREW OR MARGARET		318.76
VENDOR NAME: GRAINGER, INC		
9915168075	Round lamp	18.60

CUSTOM INVOICE REPORT FOR VILLAGE OF LINCOLNSHIRE
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INVOICE NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: GRAINGER, INC		
	TOTAL VENDOR GRAINGER, INC	18.60
VENDOR NAME: GREEN ACRES LANDSCAP		
2015-3260	Weekly contractual landscape maint	7,869.60
	TOTAL VENDOR GREEN ACRES LANDSCAP	7,869.60
VENDOR NAME: H.R. STEWART, INC		
89335	Clean debris Village Hall catchbasins, pipe	4,950.00
	TOTAL VENDOR H.R. STEWART, INC	4,950.00
VENDOR NAME: HAVEY COMMUNICATIONS		
6013	Install 2-way radio, antenna for PW 236	431.75
	TOTAL VENDOR HAVEY COMMUNICATIONS	431.75
VENDOR NAME: HAYES MECHANICAL LLC		
359866	Repair gas leak, VH boiler #2	289.00
	TOTAL VENDOR HAYES MECHANICAL LLC	289.00
VENDOR NAME: HBK WATER METER SERV		
H1033	Large meter testing 300 Marriott	190.00
	TOTAL VENDOR HBK WATER METER SERV	190.00
VENDOR NAME: HIGHLAND PARK, CITY		
010223-11-15	Water purchase meter 010223 November 2015	15,821.82
010222-11-15	Water purchase meter 010222 November 2015	78,561.00
	TOTAL VENDOR HIGHLAND PARK, CITY	94,382.82
VENDOR NAME: ICSC		
2156873	REcon Real Estate Convention	530.00
	TOTAL VENDOR ICSC	530.00
VENDOR NAME: ILLINOIS DEPARTMENT		
SG0971190000	Public Applicator lic for Rob Byrne-2016	20.00
	TOTAL VENDOR ILLINOIS DEPARTMENT	20.00
VENDOR NAME: ILLINOIS DEPT OF REV		
4125-9270 (2015)	2015 Vending Sales Tax	59.00
	TOTAL VENDOR ILLINOIS DEPT OF REV	59.00
VENDOR NAME: ILLINOIS PAYPHONE SY		
6595	2 Payphones Spg Lk & Vil Hall- 01/16	98.00
	TOTAL VENDOR ILLINOIS PAYPHONE SY	98.00
VENDOR NAME: IMPRESSIONS IN STONE		
8741	Engraved paver	20.00
	TOTAL VENDOR IMPRESSIONS IN STONE	20.00
VENDOR NAME: IMRF		
24567	Dec 2015 Member and Employer Contributio	46,318.24
	TOTAL VENDOR IMRF	46,318.24
VENDOR NAME: INTERDEV, LLC		
1004948	IT Consulting Svc - December Monthly Agreement	5,252.83
1004948A	LabTech Monitoring Software - PSA Services & Devi	164.00
	TOTAL VENDOR INTERDEV, LLC	5,416.83
VENDOR NAME: INTERSTATE ALL BATTE		
23013368	Batteries	253.15
	TOTAL VENDOR INTERSTATE ALL BATTE	253.15

CUSTOM INVOICE REPORT FOR VILLAGE OF LINCOLNSHIRE
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INVOICE NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: IPRF		
33040	Feb 2016 monthly premium & admin fee	14,578.00
TOTAL VENDOR IPRF		14,578.00
VENDOR NAME: J. G. UNIFORMS, INC.		
39864	Vest Covers (2) Tazzioli	302.74
TOTAL VENDOR J. G. UNIFORMS, INC.		302.74
VENDOR NAME: KUBOTA ENGINE AMERICA CORPORAT		
B15-0052T	BD Tree Bond Refund	450.00
TOTAL VENDOR KUBOTA ENGINE AMERICA CORPORAT		450.00
VENDOR NAME: LAKE CO DIV OF TRANSPORATION		
430018720	4th quarter traffic signal maint	873.45
TOTAL VENDOR LAKE CO DIV OF TRANSPORATION		873.45
VENDOR NAME: LAKE COUNTY CHIEFS O		
Membership2016	Annual Membership for Chief Kinsey & Deputy Chief	100.00
TOTAL VENDOR LAKE COUNTY CHIEFS O		100.00
VENDOR NAME: LAROSA		
12/03/2015	Public Works December Training Day Lunch	188.00
TOTAL VENDOR LAROSA		188.00
VENDOR NAME: LECHNER & SONS UNIFO		
2105522	Uniform rental	80.06
2107951	Uniform rental	80.06
2110298	Uniform rental	80.06
2013103	Uniform rental	80.06
TOTAL VENDOR LECHNER & SONS UNIFO		320.24
VENDOR NAME: LIBERTY PRAIRIE REST		
459	Prescribed burns 11/16, 11/20, 12/11/15; 196 hours I	9,800.00
TOTAL VENDOR LIBERTY PRAIRIE REST		9,800.00
VENDOR NAME: LINCOLNSHIRE RIVERWOODS FPD		
3147	200 Village Grn - Hood Suppression System Review	250.00
3148	200 Village Grn.-Insp.for Add'l. Hood System-off-bu	225.00
3129	1 Overlook Pt., Ste.600 - Fire Alarm Review	350.00
3128	1 Overlook Pt.Ste. 600-Fire Sprinkler Review	810.00
3130	1 Overlook Pt., Ste 600-Life Safety Review	200.00
3034	625 Barclay - Life Safety	480.00
3043	430 Milwaukee, Ste.DD - Life Safety	200.00
3086	625 Barclay - Fire Alarm	595.00
2955	625 Heathrow - Life Safety	200.00
3087	625 Barclay - Fire Sprinkler	405.00
3110	200 Village Green - Fire Sprinkler	200.00
3112	300 Parkway - Life Safety	200.00
3119	25-75 Tri-State - New Fire Alarm System	2,386.00
3127	200 Village Green - Fire Alarm	520.00
3109	185 Milwaukee Ste. 110 - Life Safety	200.00
TOTAL VENDOR LINCOLNSHIRE RIVERWOODS FPD		7,221.00
VENDOR NAME: LINCOLNSHIRE VILLAGE-PETTY CASH		
01112016	Petty Cash Reimbursements 01/11/2016	242.56
TOTAL VENDOR LINCOLNSHIRE VILLAGE-PETTY CASH		242.56
VENDOR NAME: LORCHEM TECHNOLOGIES		
59643	Hose for pressure washer	302.15
TOTAL VENDOR LORCHEM TECHNOLOGIES		302.15
VENDOR NAME: MADISON NATIONAL LIFE INS CO, INC		
1194279	January 2016 Life Insurance	1,150.74

CUSTOM INVOICE REPORT FOR VILLAGE OF LINCOLNSHIRE
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INVOICE NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: MADISON NATIONAL LIFE INS CO, INC		
	TOTAL VENDOR MADISON NATIONAL LIFE INS CO, INC	1,150.74
VENDOR NAME: MANSFIELD OIL COMPAN		
51901	Diesel fuel	1,172.66
	TOTAL VENDOR MANSFIELD OIL COMPAN	1,172.66
VENDOR NAME: MESIROW INSURANCE SE		
913708	11 of 12 Hanover Ins (5/1/2015-12/31/2016)	3,123.16
	TOTAL VENDOR MESIROW INSURANCE SE	3,123.16
VENDOR NAME: MGN LOCK-KEY & SAFES		
55136	Duplicate keys	16.25
55143	Duplicate keys	26.25
	TOTAL VENDOR MGN LOCK-KEY & SAFES	42.50
VENDOR NAME: MICHAEL MERANDA JR.		
151812	12/12/15 Service Call, 12/12/15 RVB/COW Mtg, 12/1	300.00
	TOTAL VENDOR MICHAEL MERANDA JR.	300.00
VENDOR NAME: MIDWEST METER INC		
0073399-IN	Meters	334.25
0073277-IN	Meters	261.25
	TOTAL VENDOR MIDWEST METER INC	595.50
VENDOR NAME: MUNICAP INC		
122015-036	Nov Services & Admin Fee	3,061.25
	TOTAL VENDOR MUNICAP INC	3,061.25
VENDOR NAME: MUNICIPAL GIS PARTNE		
2784	GIS staffing services November 2015	4,856.16
2820	GIS staffing services December 2015	4,856.24
	TOTAL VENDOR MUNICIPAL GIS PARTNE	9,712.40
VENDOR NAME: NAPA-SHERIDAN AUTO P		
888533	Light bulbs for vehides	10.60
	TOTAL VENDOR NAPA-SHERIDAN AUTO P	10.60
VENDOR NAME: NATIONAL POWER RODDING CORP.		
46522	Sewer manhole cleaning and grouting	9,000.00
	TOTAL VENDOR NATIONAL POWER RODDING CORP.	9,000.00
VENDOR NAME: NORB & SONS ELECTRIC		
40315-1	Installation of electrical circuit	235.00
40315-2	Emergency Repair of Holiday Lights	1,978.00
	TOTAL VENDOR NORB & SONS ELECTRIC	2,213.00
VENDOR NAME: NORTHWEST BUILDING O		
12162015	Annual Membership	65.00
	TOTAL VENDOR NORTHWEST BUILDING O	65.00
VENDOR NAME: ORPHANS OF THE STORM		
2016 Contract	2016 Annual Contract	1,500.00
	TOTAL VENDOR ORPHANS OF THE STORM	1,500.00
VENDOR NAME: PARADISE, BARBARA		
2015	Senior Citizen Property Tx Relief Refund	168.78
	TOTAL VENDOR PARADISE, BARBARA	168.78
VENDOR NAME: PASQUESI HOME & GARD		
20907	Potting soil, spanish moss for VH plants	49.96

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INVOICE NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: PASQUESI HOME & GARD		
	TOTAL VENDOR PASQUESI HOME & GARD	49.96
VENDOR NAME: PATTEN INDUSTRIES IN		
PM600251056	Birch Lakes generator repair	342.75
	TOTAL VENDOR PATTEN INDUSTRIES IN	342.75
VENDOR NAME: PAYLOCITY		
101900625	Pay Services 12/24/2015	406.98
101931911	Pay Services 01/08/2016	183.00
	TOTAL VENDOR PAYLOCITY	589.98
VENDOR NAME: PETTIBONE & CO		
34536	Citations & Complaint Tickets	1,344.15
34662	Warning Tickets	676.30
	TOTAL VENDOR PETTIBONE & CO	2,020.45
VENDOR NAME: PHILIP K RYAN		
B15-0040T	BD Bond Refund - Tree Bond - 38 Dukes	1,650.00
	TOTAL VENDOR PHILIP K RYAN	1,650.00
VENDOR NAME: POMP'S TIRE SERVICE		
290068980	Tires-State contract pricing	1,121.72
290068983	Tires-State contract pricing	1,060.18
290068982	Tires-State contract pricing	664.55
	TOTAL VENDOR POMP'S TIRE SERVICE	2,846.45
VENDOR NAME: PSN, INC.		
120553	12/15 Lockbox Services	377.65
	TOTAL VENDOR PSN, INC.	377.65
VENDOR NAME: QUILL CORPORATION		
1582386	Ink and Labels	455.07
	TOTAL VENDOR QUILL CORPORATION	455.07
VENDOR NAME: REINDERS, INC.		
4038801-00	Mower repl IPA pricing	17,943.77
1615287-00	Engine parts for North Park line painter	62.78
	TOTAL VENDOR REINDERS, INC.	18,006.55
VENDOR NAME: RMS UTILITY SERVICES		
725	Repairs to reservoir control valves	1,811.62
	TOTAL VENDOR RMS UTILITY SERVICES	1,811.62
VENDOR NAME: RONDOUT SERVICE CENT		
7143	Truck testing	116.00
	TOTAL VENDOR RONDOUT SERVICE CENT	116.00
VENDOR NAME: RUSSO POWER EQUIPMEN		
2840163	Fastener and 2 cycle fuel line	7.89
2827276	Filters,chain loops, bulbs, fasteners, file guide	139.38
2814585	Chain saw parts	83.69
	TOTAL VENDOR RUSSO POWER EQUIPMEN	230.96
VENDOR NAME: SAFETY KLEEN CORP.		
68920611	Parts machine cleaning service	378.49
	TOTAL VENDOR SAFETY KLEEN CORP.	378.49
VENDOR NAME: SAUBER MFG. CO.		
SO163515	Grounding parts, PW 236	474.02
PSI1172657	Supply, install worklights PW236	460.00
PSI1172566	Install truck body PW 236	28,108.00

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INVOICE NUMBER	DESCRIPTION	AMOUNT
VENDOR NAME: SAUBER MFG. CO.		
	TOTAL VENDOR SAUBER MFG. CO.	29,042.02
VENDOR NAME: SCHINDLER ELEVATOR C		
8104183691	VH elevator PM and maint 1st quarter of 2016	584.22
	TOTAL VENDOR SCHINDLER ELEVATOR C	584.22
VENDOR NAME: SMITH & LALUZURNE, L		
November 2015	November 2015 Legal Services	2,905.00
	TOTAL VENDOR SMITH & LALUZURNE, L	2,905.00
VENDOR NAME: SMITHEREEN PEST		
1266321	Pest control services PWF	93.00
1264742	Pest control services VH	65.00
1264741	Pest control services RNC	51.00
	TOTAL VENDOR SMITHEREEN PEST	209.00
VENDOR NAME: SNAP-ON CREDIT LLC		
121115	Software subscription	108.25
	TOTAL VENDOR SNAP-ON CREDIT LLC	108.25
VENDOR NAME: SOMERS, PATRICIA		
2015	Senior Citizen Property Tx Relief Refund	69.69
	TOTAL VENDOR SOMERS, PATRICIA	69.69
VENDOR NAME: STREICHER'S		
I1184352	Ballistic Vest & Trauma Plate - Anderson	850.00
I1183695	Ballistic Vest and Trauma Plate - Hanley	850.00
I1183707	Ballistic Vest & Trauma Plate - Czajka	850.00
I1183708	Ballistic Vest & Trauma Plate - Hyde	850.00
I1183709	Ballistic Vest & Trauma Plate - Carstensen	850.00
	TOTAL VENDOR STREICHER'S	4,250.00
VENDOR NAME: STRENGER		
10305-889775	Riverwoods Rd water main repair	14,600.00
	TOTAL VENDOR STRENGER	14,600.00
VENDOR NAME: STRIKE TACTICAL SOLUTIONS		
120115RR1	Ammunition Magazines	434.00
	TOTAL VENDOR STRIKE TACTICAL SOLUTIONS	434.00
VENDOR NAME: SUBURBAN ACCENTS, IN		
23011	Graphics, lettering for new dump truck #254	425.00
	TOTAL VENDOR SUBURBAN ACCENTS, IN	425.00
VENDOR NAME: T & T WEIDNERS		
T1277-101515	Repl 2 storm catchbasins Milw@ Knightsbridge	5,885.00
	TOTAL VENDOR T & T WEIDNERS	5,885.00
VENDOR NAME: TEAM WORKS MEDIA		
11616	Bal.Consulting Fee-Final Payment	14,935.00
	TOTAL VENDOR TEAM WORKS MEDIA	14,935.00
VENDOR NAME: TMA OF LAKE COOK		
16141	2016 Associate Membership Dues	288.00
	TOTAL VENDOR TMA OF LAKE COOK	288.00
VENDOR NAME: TRAFFIC CONTROL & PR		
85380	Signs	557.60
85375	Signs	3,188.60
	TOTAL VENDOR TRAFFIC CONTROL & PR	3,746.20

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VENDOR NAME: TURNING LEAF CONSERV		
691	Cut and herbicide brush at Florsheim 11/9 to 12/10/1	5,600.00
692	Cut, herbicide brush at Florsheim 12/16 to 12/22/15	4,000.00
TOTAL VENDOR TURNING LEAF CONSERV		9,600.00
VENDOR NAME: UNIVERSITY OF ILLINO		
62664	Commercial Psticide Training & Certification Clinic	184.50
TOTAL VENDOR UNIVERSITY OF ILLINO		184.50
VENDOR NAME: US POSTAL SERVICE		
12102015	Postage Meter Refill #24265860	1,000.00
TOTAL VENDOR US POSTAL SERVICE		1,000.00
VENDOR NAME: VALLEY FIRE PROTECTI		
117724	Fire sprinkler inspection VHall	450.00
117725	Fire sprinkler inspection PWF	450.00
117726	Fire sprinkler inspection NP Concessions	450.00
117727	Fire sprinkler inspection NP Maint Bldg	450.00
TOTAL VENDOR VALLEY FIRE PROTECTI		1,800.00
VENDOR NAME: VERIZON WIRELESS		
975124098	Data Plan Util 11/13-12/12/15	237.12
9756442897	Cellular Phone Service & Squad Laptops 11/02-12/0	1,672.01
TOTAL VENDOR VERIZON WIRELESS		1,909.13
VENDOR NAME: VERNON HILLS VILLAGE		
DISP-JAN16	January Monthly dispatch Service	24,075.00
TOTAL VENDOR VERNON HILLS VILLAGE		24,075.00
VENDOR NAME: VISTA PRINT		
ZGTJG-L3S37-1E9	Police Holiday Cards	64.26
TOTAL VENDOR VISTA PRINT		64.26
VENDOR NAME: WALGREENS		
0525621517091512010	Candy Canes - Holiday Tree Lighting	35.91
TOTAL VENDOR WALGREENS		35.91
		945,923.91

**REQUEST FOR BOARD ACTION
Village Board
January 11, 2016**

Subject:	Involuntary Annexation of Property on Milwaukee Avenue
Action Requested:	Approval of an Ordinance Annexing certain territory to the Village of Lincolnshire
Originated By/Contact:	Steve McNellis, Director Department of Community & Economic Development
Referred To:	None

Per Village Board direction, Staff initiated Involuntary Annexation process for properties along the east side of Milwaukee Avenue at the Village's current southern boundary. Following, is a summary of steps taken to date:

Completed Steps:

- July 13:** Staff presented Annexation Feasibility Study for Area 6 at Committee of the Whole meeting. Village Board directed staff to coordinate meeting with Boznos family regarding annexation.
- July 17:** Mayor Brandt, Trustee McDonough and Staff met with Mrs. Boznos and son to discuss Annexation options, including a possible voluntary Annexation Agreement.
- July 22:** Sample of existing Annexation Agreement sent to Boznos family for review and consideration. Subsequent to receiving this information, family indicated they were not interested in pursuing annexation at this time.
- September 21:** Village Attorney developed draft Annexation Agreement for consideration by Boznos family. Deadline established for Boznos family to notify the Village if they wished to pursue voluntary Annexation Agreement, which required submitting a Petition for Annexation.
- October 7:** Village Attorney Simon received a letter from Boznos' Attorney indicating they are reviewing the Draft Annexation Agreement and plan to provide comments.
- October 26:** Staff provided update to Village Board on status of communications with key property owners in the Involuntary Annexation area and the next steps.
- October 30:** Given slow/lack of progress in developing a mutually agreeable Annexation Agreement, staff sent statutorily required Notification Letters regarding involuntary annexation, to all affected property owners.
- November 12** Legal Notice published in the Daily Herald.
- November 23:** Staff provided update on the status of the Involuntary Annexation and any Annexation Agreement request(s) at Committee of the Whole.

- December 14:** Staff provided additional update on the status of the Involuntary Annexation and any Annexation Agreement request(s) at Committee of the Whole.
- December 18:** Staff and Village Attorney Simon met with Mrs. Boznos, her son and their Attorney to discuss their requests for additional latitude on zoning and future uses. Staff once again notified the Boznos' and their Attorney they must submit a list of requested uses and file a Petition for Annexation. With a December 21st deadline to publish notice for a Public Hearing regarding an Annexation Agreement, Staff requested this information by Noon on December 21st.
- December 21:** Staff sent Legal Notice for Public Hearings related to Annexation Agreements in the Lincolnshire Review (published on December 24th). Notice of public hearing was provided despite receiving no response from the Boznos' or their attorney. This notice permitted the Village to maintain the option of pursuing involuntary annexation in the even a response from the property owner's was not forthcoming.
- December 30:** Village Attorney Simon reached out to attorney representing Bozno seeking answers which were expected to be forthcoming from the December 18, 2015 meeting. No response to Village inquiries provided.

Recommendation:

Despite repeated attempts by the Village Attorney to reach the Boznos family and their Attorney, Staff has received no response since the December 18th meeting. Therefore, per the direction of the Village Board, Staff recommends approval of the attached Ordinance annexing these properties into the Village.

Reports & Documents Attached:

- Draft Ordinance, prepared by Village Attorney Simon

State of Illinois)
) SS
County of Lake)

CERTIFICATE

I, _____, do hereby certify that I am the duly qualified Village Clerk of the Board of Trustees of the Village of Lincolnshire, Lake County, Illinois, and as such am the keeper of the records and files of the Board of Trustees of the said Village.

I do further certify that attached hereto is a full, true and complete copy of a certain ordinance passed, approved and adopted by the Board of Library Trustees on this ____ day of _____, 20____, captioned:

**AN ORDINANCE
ANNEXING CERTAIN TERRITORY
TO THE VILLAGE OF LINCOLNSHIRE**

I do further certify that the deliberations of the members of said Board of Trustees of the Village of Lincolnshire on the adoption of said ordinance were taken openly; that said meeting was held at a specified time and place convenient to the public, that the vote on the adoption of said ordinance was taken openly; that notice of said meeting was duly given to all newspapers, radio or television stations and other news media requesting such notice; and that said meeting was called and held in strict accordance with the provisions of the Open Meeting Act, as amended, and that said Board of Trustees has complied with all of the applicable provisions of said Act and its procedural rules in the adoption of said ordinance.

IN WITNESS WHEREOF, I hereunto affix my official signature and the seal of said Village of Lincolnshire this ____ day of the month of _____ in the year 20____.

Village Clerk, Board of Trustees
Village of Lincolnshire
Lake County, State of Illinois

**VILLAGE OF LINCOLNSHIRE
LAKE COUNTY, ILLINOIS**

ORDINANCE _____

**AN ORDINANCE
ANNEXING CERTAIN TERRITORY
TO THE VILLAGE OF LINCOLNSHIRE**

WHEREAS, the Village of Lincolnshire is an Illinois home rule municipal corporation, organized and operating under the authority of the Constitution and Laws of the State of Illinois; and

WHEREAS, the Village is located within Lake County, Illinois, a county having a population greater than 600,000 but less than 3,000,000 residents; and

WHEREAS, the Village is authorized to annex unincorporated territory containing 60 acres or less when it is wholly bounded by one or more municipalities and a forest preserve district, 65 ILCS 5/7-1-13; and

WHEREAS, there is certain territory (the "Territory") more specifically described in **Exhibit A**, and depicted on that certain Plat of Annexation, attached hereto as **Exhibit B**, which is not within the corporate limits of any municipality and contiguous to the Village corporate limits, contains less than sixty (60) acres, and is wholly bounded by the Village and property owned by the Lake County Forest Preserve District; and

WHEREAS, the corporate authorities caused notice of their intent to annex the Territory pursuant to Section 7-1-13 to be published once in the *Daily Herald*, a newspaper of general circulation within the Territory, on November 12, 2015, which was not less than ten (10) days prior to the date of this Ordinance; and

WHEREAS, evidence of the newspaper publication of the notice of intent to annex is attached hereto as **Exhibit C** and incorporated as though fully set forth herein; and

WHEREAS, on or about _____, 2015, which was not less than fifteen (15) days before the date of this Ordinance, the corporate authorities caused there to be served, by certified mail, on the taxpayers of record of the territory proposed to be annexed, as appears from the authentic tax records of Lake County, written notice of their intent to annex the Territory; and

WHEREAS, copies of the return receipts signed by the taxpayers of record for the notice of intent to annex delivered by certified mail are attached hereto as **Exhibit D** and incorporated as though fully set forth herein;

WHEREAS, the Corporate Authorities of the Village deem it to be in the public interest that the Territory be annexed and developed as a part of the Village; and

WHEREAS, legal notices regarding the intention of the Village to annex said territory have been sent to all public bodies required to receive such notice by state statute.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Board of Trustees of the Village of Lincolnshire, Lake County, Illinois, as follows:

Section 1. Recitals. The Mayor and Board of Trustees hereby adopt the foregoing recitals as their findings of fact and find them to be a complete and accurate recitation of the facts relevant to this Ordinance.

Section 2. Annexation. The Territory, as more fully described in **Exhibit A** and depicted on the plat of annexation attached hereto as **Exhibit B** and made a part of this ordinance, is hereby annexed to the Village of Lincolnshire, Lake County, Illinois.

Section 4. Filing; Recording. The Village Clerk is hereby directed to record with the Recorder of Deeds and file with the County Clerk a certified copy of this Ordinance, together with the accurate map of the territory annexed so appended to this Ordinance as **Exhibit B**. The

Village Clerk is further directed to provide notice by certified mail to the local election authority and the post office serving the Territory within thirty (30) days from the date of this Ordinance.

Section 5. This Ordinance shall be in full force and effect from and after its passage and approval as provided by law.

PASSED this ___ day of _____, 2016, by the Corporate Authorities of the Village of Lincolnshire, in exercise of its home rule authority, on a roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this ___ day of _____, 2016.

Mayor

ATTEST:

Village Clerk

EXHIBIT A

LEGAL DESCRIPTION OF TERRITORY

Subject Address: 21711 N. IL Route 21, Prairie View, IL 60069

P.I.N.: 15-26-100-051 (part)

Legal Description:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, IN TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF LOT 2 IN TRIPP'S SUBDIVISION, BEING A SUBDIVISION IN THE AFORESAID SECTION 26, WITH THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTH 15 DEGREES 01 1/2 MINUTES WEST ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 1203.4 FEET, MORE OR LESS, TO THE CENTER LINE OF VACATED SOUTH MILL ROAD; THENCE NORTH 78 DEGREES 27 1/2 MINUTES EAST ALONG THE CENTER LINE OF SAID ROAD, 1658.2 FEET; THENCE NORTH 24 DEGREES 27 MINUTES EAST ALONG THE CENTER LINE OF SAID ROAD, 178.8 FEET TO THE NORTH LINE OF SECTION 26 AFORESAID; THENCE EAST TO THE CENTER LINE OF THE DES PLAINES RIVER; THENCE SOUTHERLY ALONG THE CENTER LINE OF THE DES PLAINES RIVER TO A POINT ON THE AFORESAID NORTH LINE OF LOT 2 IN TRIPP'S SUBDIVISION, AND THENCE NORTH 89 DEGREES 31 1/2 MINUTES WEST ALONG THE NORTH LINE OF SAID LOT 2, 856.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; LYING WEST OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF LOT 2 IN TRIPP'S SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1894 AS DOCUMENT 58422, IN BOOK "C" OF PLATS, PAGE 80, IN LAKE COUNTY, ILLINOIS; THENCE SOUTH 89 DEGREES 11

MINUTES 01 SECONDS EAST ALONG SAID NORTH LINE, 728.82 FEET TO THE POINT OF BEGINNING; THENCE NORTH 08 DEGREES 42 MINUTES 25 SECONDS EAST, 209.32 FEET; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 52.00 FEET AND BEING CONCAVE NORTHWESTERLY, AN ARC DISTANCE OF 34.39 FEET (CHORD BEARS NORTH 38 DEGREES 21 MINUTES 41 SECONDS EAST, 33.77 FEET) TO A POINT OF TANGENCY; THENCE NORTH 19 DEGREES 24 MINUTES 49 SECONDS EAST, 42.45 FEET; THENCE NORTH 12 DEGREES 18 MINUTES 13 SECONDS EAST, 96.58 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 186.07 FEET AND BEING CONCAVE SOUTHEASTERLY, AN ARC DISTANCE OF 43.93 FEET (CHORD BEARS NORTH 19 DEGREES 03 MINUTES 59 SECONDS EAST, 43.82 FEET) TO A POINT OF TANGENCY; THENCE NORTH 25 DEGREES 49 MINUTES 36 SECONDS EAST, 102.58 FEET; THENCE NORTH 64 DEGREES 10 MINUTES 24 SECONDS WEST, 2.48 FEET; THENCE NORTH 25 DEGREES 49 MINUTES 36 SECONDS EAST, 23.15 FEET; THENCE NORTH 29 DEGREES 34 MINUTES 30 SECONDS EAST, 281.36 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 430.48 FEET AND BEING CONCAVE NORTHWESTERLY, AN ARC DISTANCE OF 81.18 FEET (CHORD BEARS NORTH 24 DEGREES 10 MINUTES 21 SECONDS EAST, 81.06 FEET) TO A POINT OF TANGENCY; THENCE NORTH 18 DEGREES 46 MINUTES 12 SECONDS EAST, 397.53 FEET; THENCE SOUTH 71 DEGREES 13 MINUTES 48 SECONDS EAST, 2.48 FEET; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 260.00 FEET AND BEING CONCAVE WESTERLY, AN ARC DISTANCE OF 112.42 FEET (CHORD BEARS NORTH 06 DEGREES 22 MINUTES 58 SECONDS EAST, 111.55 FEET); THENCE NORTH 83 DEGREES 59 MINUTES 44 SECONDS EAST, 5.00 FEET; THENCE NORTH 06 DEGREES 21 MINUTES 47 SECONDS EAST, 23.30 FEET; THENCE NORTH 53 DEGREES 36 MINUTES 33 SECONDS WEST, 83.00 FEET; THENCE NORTH 35 DEGREES 09 MINUTES 24 SECONDS WEST,

20.18 FEET; THENCE NORTH 00 DEGREES 25 MINUTES 37 SECONDS EAST, 31.67 FEET TO THE CENTER LINE OF VACATED RIVERSIDE ROAD (ALSO KNOWN AS SOUTH MILL ROAD) BY DOCUMENT NUMBER 1668594, SAID CENTER LINE ALSO BEING THE SOUTHWESTERLY LINE OF LOT 7 IN SEDGEBROOK SUBDIVISION, RECORDED OCTOBER 5, 2005, AS DOCUMENT NUMBER 5870940, AND ALSO TO THE SOUTHWEST CORNER OF A HIKING AND RECREATIONAL PATH EASEMENT RECORDED FEBRUARY 27, 2006, AS DOCUMENT NUMBER 5953269; ALL IN LAKE COUNTY, ILLINOIS.

Subject Address: 21661 N. IL Route 21, Deerfield, IL 60015

P.I.N.: 15-26-100-032

Legal Description:

THAT PART OF LOT 2 IN TRIPPS SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1894 AS DOCUMENT 58422, IN BOOK "C" OF PLATS, PAGE 80, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 2 WITH THE CENTER LINE OF MILWAUKEE ROAD, RUNNING THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF MILWAUKEE ROAD, 272.19 FEET; THENCE RUNNING EAST 850.0 FEET, MORE OR LESS, ON A LINE PARALLEL TO SAID NORTH LINE OF SAID LOT 2 AND DISTANCE 264.0 FEET SOUTH THEREFROM TO THE CENTER OF THE DES PLAINES RIVER; THENCE NORTHWESTERLY ALONG THE CENTER OF THE DES PLAINES RIVER TO THE NORTH LINE OF LOT 2; THENCE RUNNING WEST 856.0 FEET, MORE OR LESS, ALONG SAID NORTH LINE OF SAID LOT 2, TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR MILWAUKEE AVENUE) TAKEN AS A TRACT; ALSO (EXCEPTING FROM SAID TRACT THAT PART LYING EAST OF A LINE 557.08

FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT IN THE SOUTH LINE THEREOF, 487.04 FEET EAST OF THE SOUTHWEST CORNER), IN LAKE COUNTY, ILLINOIS.

Subject Address: 21657 N. IL Route 21, Deerfield, IL 60015

P.I.N.: 15-26-100-038

Legal Description:

THAT PART OF LOT 2 IN TRIPP'S SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1894 AS DOCUMENT 58422, IN BOOK "C" OF PLATS, PAGE 80, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 2 WITH THE CENTER LINE OF MILWAUKEE ROAD; RUNNING THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF MILWAUKEE ROAD, 272.19 FEET; THENCE RUNNING EAST 850.0 FEET, MORE OR LESS, ON A LINE PARALLEL TO SAID NORTH LINE OF SAID LOT 2 AND DISTANCE 264.0 FEET SOUTH THEREFROM TO THE CENTER OF THE DES PLAINES RIVER; THENCE NORTHWESTERLY ALONG THE CENTER OF THE DES PLAINES RIVER TO THE NORTH LINE OF SAID LOT 2; THENCE RUNNING WEST 856.0 FEET, MORE OR LESS, ALONG SAID NORTH LINE OF SAID LOT 2 TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR MILWAUKEE AVENUE), TAKEN AS A TRACT; ALSO (EXCEPTING FROM SAID TRACT THAT PART LYING WEST OF A LINE 557.08 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT IN THE SOUTH LINE THEREOF, 487.04 FEET EAST OF THE SOUTHWEST CORNER), AND ALSO (EXCEPTING THAT PART THEREOF LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON THE NORTH LINE OF SAID LOT 2,

A DISTANCE OF 728.82 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS EAST, 116.03 FEET; THENCE SOUTH 15 DEGREES 42 MINUTES 44 SECONDS EAST, 153.81 FEET TO A POINT ON A LINE 264.0 FEET SOUTH OF SAID NORTH LINE), IN LAKE COUNTY, ILLINOIS.

Subject Address: 21615 N. IL Route 21, Prairie View, IL 60069

P.I.N.: 15-26-100-044

Legal Description:

THAT PART OF LOT 2 IN TRIPP'S SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 1894, AS DOCUMENT NUMBER 58422, IN BOOK "C" OF PLATS, PAGE 80, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE CENTER LINE OF MILWAUKEE ROAD, AT A POINT SOUTHEASTERLY OF THE NORTH LINE OF SAID LOT 2, 272.19 FEET ALONG SAID CENTER LINE OF MILWAUKEE ROAD; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID MILWAUKEE ROAD, 257.76 FEET; THENCE RUNNING EAST 915 FEET, MORE OR LESS, ON A LINE PARALLEL TO SAID NORTH LINE OF SAID LOT 2 AND DISTANT 514 FEET SOUTH THEREFROM TO THE CENTER LINE OF THE DES PLAINES RIVER; THENCE RUNNING NORTHWESTERLY ALONG THE CENTER LINE OF THE DES PLAINES RIVER TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO THE NORTH LINE OF SAID LOT 2 AND DISTANT 264 FEET SOUTH THEREFROM; THENCE RUNNING WEST 850 FEET, MORE OR LESS ALONG SAID LAST DESCRIBED LINE TO THE PLACE OF BEGINNING (EXCEPT THAT PART ACQUIRED FOR ROAD PURPOSES BY THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION IN EMINENT DOMAIN CASE 79ED45 DESCRIBED AS FOLLOWS: THAT PART OF THE LAND FALLING IN THE FOLLOWING

DESCRIBED TRACT: THE WEST 50 FEET, AS MEASURED PERPENDICULAR TO THE CENTERLINE OF MILWAUKEE AVENUE, OF THE SOUTH 250 FEET OF THE NORTH 514 FEET OF THAT PART OF LOT 2 LYING EAST OF THE CENTER OF MILWAUKEE AVENUE IN TRIPP'S SUBDIVISION AFORESAID), IN LAKE COUNTY, ILLINOIS, ALSO EXCEPTING THEREFROM THAT PART CONVEYED TO THE LAKE COUNTY FOREST PRESERVE DISTRICT BY DEED RECORDED AS DOCUMENT 5760382 DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY OF MILWAUKEE AVENUE AND THE SOUTH LINE OF THE NORTH 514 FEET OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 04 SECONDS EAST, ALONG THE SAID SOUTH LINE 690.98 FEET ALONG SAID SOUTH LINE OF THE NORTH 514 FEET OF LOT 2 TO THE POINT OF BEGINNING THENCE NORTH 23 DEGREES 45 MINUTES 08 SECONDS WEST, 273.10 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 264 FEET OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 04 SECONDS EAST ALONG SAID NORTH LINE, 159 FEET, MORE OR LESS, TO THE CENTER OF THE DES PLAINES RIVER; THENCE SOUTHERLY ALONG THE CENTER OF THE DES PLAINES RIVER TO A POINT ON THE SOUTH LINE OF THE NORTH 514 FEET OF SAID LOT 2; THENCE NORTH 89 DEGREES 59 MINUTES 04 SECONDS WEST, ALONG SAID SOUTH LINE 173 FEET MORE OR LESS, TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

Subject Address: 21579 N. IL Route 21, Prairie View, IL 60069

P.I.N.: 15-26-100-046

Legal Description:

THAT PART OF LOT 2 IN TRIPP'S SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 1894, AS DOCUMENT NUMBER 58422, LYING BETWEEN

THE CENTER LINE OF MILWAUKEE AVENUE AND THE CENTER LINE OF THE DES PLAINES RIVER, (EXCEPT THE WESTERLY 50 FEET MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE AND EXCEPT THE NORTH 514 FEET AND EXCEPT THE SOUTH 256.20 FEET THEREOF) DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE AND THE SOUTH LINE OF THE NORTH 514 FEET OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 04 SECONDS EAST, ALONG THE SAID SOUTH LINE, 690.98 FEET; THENCE SOUTH 27 DEGREES 32 MINUTES 58 SECONDS EAST, 18.54 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 256.20 FEET OF SAID LOT 2; THENCE NORTH 89 DEGREES 58 MINUTES 15 SECONDS WEST ALONG SAID NORTH LINE, 695.32 FEET, TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE; THENCE NORTH 14 DEGREES 55 MINUTES 30 SECONDS EAST, ALONG SAID EASTERLY RIGHT OF WAY LINE, 16.45 FEET TO THE POINT OF BEGINNING IN LAKE COUNTY, ILLINOIS.

Subject Address: 21569 N. IL Route 21, Prairie View, IL 60069

P.I.N.: 15-26-100-040

Legal Description:

PARCEL 1: THAT PART OF THE EAST 1/2 (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE SOUTH 256.20 FEET OF THAT PART OF LOT 2 IN TRIPP'S SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK "C" OF PLATS, PAGE 80, AS DOCUMENT 58422, LYING BETWEEN THE CENTER OF MILWAUKEE ROAD AND THE CENTER OF DES PLAINES RIVER, BUT EXCEPTING THEREFROM THAT PROPERTY CONVEYED TO THE LAKE

COUNTY FOREST PRESERVE IN DOCUMENTS 5212402 AND 5282144 RECORDED ON 05/02/2003 AND 06/23/2003.

PARCEL 2: AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ACROSS AND UPON THE SOUTH 16.5 FEET OF THE WEST 1/2 (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE SOUTH 256.20 FEET OF THAT PART OF LOT 2 IN TRIPP'S SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK "C" OF PLATS, PAGE 80, AS DOCUMENT 58422, LYING BETWEEN THE CENTER OF MILWAUKEE ROAD AND THE CENTER OF DES PLAINES RIVER, AS CREATED BY INSTRUMENT RECORDED FEBRUARY 19, 1927 AS DOCUMENT 294471, IN LAKE COUNTY, ILLINOIS. PARCEL 3: AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 GRANTED BY AN INSTRUMENT RECORDED FEBRUARY 19, 1927 AS DOCUMENT 294471 ACROSS AND UPON THE NORTH 16.5 FEET OF THAT PART OF LOT 4 IN TRIPP'S SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1894 AS DOCUMENT 58422, IN BOOK "C" OF PLATS, PAGE 80, LYING BETWEEN THE CENTER OF MILWAUKEE ROAD AND THE CENTER OF DES PLAINES RIVER, IN LAKE COUNTY, ILLINOIS.

EXHIBIT B
PLAT OF ANNEXATION

Plat of Annexation to Village of Lincolnshire, Illinois

Sedgebrook Resubdivision
Recorded August 12, 2014 as Document No. 7122660

Corporate limits of the Village of Lincolnshire
Southernly line of Lot 1 in Sedgebrook Resubdivision
N 79°07'44" E 1658.20' Deed
1426.77' Rec.
1397.89' (Computed)

Centerline of Riverside Road (AKA South Mill Road) vacated per Document No. 1668594

Hereby Annexed

P.I.N.: 15-26-100-051

Corporate limits of the Village of Lincolnshire

Corporate limits of the Village of Buffalo Grove

Northwest corner of Lake County Forest Preserve District Tract P.I.N.: 15-26-100-052

West line of Lot 1 in Sedgebrook Resubdivision

Lake County Forest Preserve District

Not Included

Northwest corner of Tract identified by PIN 10-26-100-051

Milwaukee Avenue
Preserve District
River

Lake County Forest Preserve District

Des Plaines River

Legal Description

THAT PART OF THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, IN TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF LOT 2 IN TRIPP'S SUBDIVISION, BEING A SUBDIVISION IN THE AFORESAID SECTION 26, WITH THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTH 15 DEGREES 01 1/2 MINUTES WEST ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 1203.4 FEET, MORE OR LESS, TO THE CENTER LINE OF VACATED SOUTH MILL ROAD; THENCE NORTH 78 DEGREES 27 1/2 MINUTES EAST ALONG THE CENTER LINE OF SAID ROAD, 1658.2 FEET; THENCE NORTH 24 DEGREES 27 MINUTES EAST ALONG THE CENTER LINE OF SAID ROAD, 178.8 FEET TO THE NORTH LINE OF SECTION 26 AFORESAID; THENCE EAST TO THE CENTER LINE OF THE DES PLAINES RIVER; THENCE SOUTHERLY ALONG THE CENTER LINE OF THE DES PLAINES RIVER TO A POINT ON THE AFORESAID NORTH LINE OF LOT 2 IN TRIPP'S SUBDIVISION, AND THENCE NORTH 89 DEGREES 31 1/2 MINUTES WEST ALONG THE NORTH LINE OF SAID LOT 2, 856.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; LYING WEST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF LOT 2 IN TRIPP'S SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1894 AS DOCUMENT 58422, IN BOOK "C" OF PLATS, PAGE 80, IN LAKE COUNTY, ILLINOIS; THENCE SOUTH 89 DEGREES 11 MINUTES 01 SECONDS EAST ALONG SAID NORTH LINE, 728.82 FEET TO THE POINT OF BEGINNING; THENCE NORTH 08 DEGREES 42 MINUTES 25 SECONDS EAST, 209.32 FEET; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 52.00 FEET AND BEING CONCAVE NORTHWESTERLY, AN ARC DISTANCE OF 34.39 FEET (CHORD BEARS NORTH 38 DEGREES 21 MINUTES 41 SECONDS EAST, 33.77 FEET) TO A POINT OF TANGENCY; THENCE NORTH 19 DEGREES 24 MINUTES 49 SECONDS EAST, 42.45 FEET; THENCE NORTH 12 DEGREES 13 SECONDS EAST, 96.58 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 186.07 FEET AND BEING CONCAVE SOUTHEASTERLY, AN ARC DISTANCE OF 43.93 FEET (CHORD BEARS NORTH 19 DEGREES 03 MINUTES 59 SECONDS EAST, 43.82 FEET) TO A POINT OF TANGENCY; THENCE NORTH 25 DEGREES 49 MINUTES 36 SECONDS EAST, 102.58 FEET; THENCE NORTH 64 DEGREES 10 MINUTES 24 SECONDS WEST, 2.48 FEET; THENCE NORTH 25 DEGREES 49 MINUTES 36 SECONDS EAST, 23.15 FEET; THENCE NORTH 29 DEGREES 34 MINUTES 30 SECONDS EAST, 281.36 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 430.48 FEET AND BEING CONCAVE NORTHWESTERLY, AN ARC DISTANCE OF 81.18 FEET (CHORD BEARS NORTH 24 DEGREES 10 MINUTES 21 SECONDS EAST, 81.06 FEET) TO A POINT OF TANGENCY; THENCE NORTH 18 DEGREES 46 MINUTES 12 SECONDS EAST, 397.53 FEET; THENCE SOUTH 71 DEGREES 13 MINUTES 48 SECONDS EAST, 2.48 FEET; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 260.00 FEET AND BEING CONCAVE WESTERLY, AN ARC DISTANCE OF 112.42 FEET (CHORD BEARS NORTH 06 DEGREES 22 MINUTES 58 SECONDS EAST, 111.55 FEET); THENCE NORTH 83 DEGREES 59 MINUTES 44 SECONDS EAST, 5.00 FEET; THENCE NORTH 06 DEGREES 21 MINUTES 47 SECONDS EAST, 23.30 FEET; THENCE NORTH 35 DEGREES 09 MINUTES 24 SECONDS WEST, 20.18 FEET; THENCE NORTH 00 DEGREES 25 MINUTES 37 SECONDS EAST, 31.67 FEET TO THE CENTER LINE OF VACATED RIVERSIDE ROAD (ALSO KNOWN AS SOUTH MILL ROAD) BY DOCUMENT NUMBER 1668594, SAID CENTER LINE ALSO BEING THE SOUTHWESTERLY LINE OF LOT 7 IN SEDGEBROOK SUBDIVISION, RECORDED OCTOBER 5, 2005, AS DOCUMENT NUMBER 5870940, AND ALSO TO THE SOUTHWEST CORNER OF A HIKING AND RECREATIONAL PATH EASEMENT RECORDED FEBRUARY 27, 2006, AS DOCUMENT NUMBER 5953269 ALL IN IN LAKE COUNTY, ILLINOIS.

Village Board Certificate

State of Illinois) S.S.
County of Lake) S.S.

Approved by the Mayor and Board of Trustees of the Village of Lincolnshire Lake County, Illinois.
At a meeting held on the _____ of _____, 2016.

By: _____ Mayor

Attest: _____ Village Clerk

State of Illinois) S.S.
County of Lake) S.S.

Gewalt Hamilton Associates Inc. do hereby certify that we have prepared this Plat of Annexation as shown hereon from official records and that this plat is a correct representation of said records.
All distances shown hereon are in feet and decimal parts thereof.

Dated this _____ day of _____, 2015.

Gewalt Hamilton Associates, Inc.
Professional Design Firm License No. 184-000922

George A. Saam
Illinois Professional Land Surveyor No. 2585
License Expires November 30, 2016



GHA GEWALT HAMILTON ASSOCIATES, INC.
625 Forest Edge Drive • Vernon Hills, IL 60061
TEL 847.478.9700 • FAX 847.478.9701

PROJECT NO.	3794.543				
SCALE	1"=100'				
DATE	12/15/2015				
DRAWN BY	G. Saam				
CHECKED BY	JFP				
DATE	12/17/2015				
NO.	1	DATE	12/17/2015	REVISION	Village review comments
NO.		DATE		REVISION	

Tripps Subdivision
Recorded April 21, 1894 as Document No. 58422

North line of Lot 2 in Tripps Subdivision
S 89°11'01" E 728.82' Deed

R=52.00' Deed
A=34.39' Deed
Ch.=33.77' Deed
Ch.Brg.=
N 38°21'41" E

R=186.07' Deed
A=43.93' Deed
Ch.=43.82' Deed
Ch.Brg.=
N 19°03'59" E

N 25°49'36" E
23.15' Deed
N 64°10'24" W
2.48' Deed

R=430.48' Deed
A=81.18' Deed
Ch.=81.06' Deed
Ch.Brg.=
N 10°10'21" E

N 83°59'44" E
5.00' Deed
R=260.00' Deed
A=112.42' Deed
Ch.=111.55' Deed
Ch.Brg.=
N 06°22'58" E

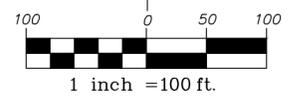
N 00°25'37" E
31.67' Deed
N 35°09'24" W
20.18' Deed

N 53°36'33" W
83.00' Deed
N 06°21'47" E
23.30' (Deed)

181.34' (Computed)
159.23' (Computed)
S 00°25'37" W
24.05' Deed
S 53°36'33" E
98.23' Deed
S 39°15'09" W
± 1.15'
S 19°20'57" W
± 149.5'

N 25°07'14" E
178.8' Deed

S 89°44'23" E
± 83.1'
S 27°59'25" W
± 49.5'



Note: Bearings shown hereon are relative to an assumed meridian and are used to denote angles only.
Area: 32.4 ± Acres

Plat of Annexation to Village of Lincolnshire, Illinois

P.I.N.: 15-26-100-032

That part of Lot 2 in Tripp's Subdivision of part of Sections 26 and 27, Township 43 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded April 21, 1894 as Document 58422, in Book "C" of Plats, page 80, described as follows: Beginning at the intersection of the North line of said Lot 2 with the center line of Milwaukee Road, running thence Southeastly along the center line of Milwaukee Road, 272.19 feet; thence running East 850.0 feet, more or less, on a line parallel with said North line of said Lot 2 and distance 264.0 feet South therefrom to the center of the Des Plaines River; thence Northwestly along the center of the Des Plaines River to the North line of Lot 2; thence running West 856.0 feet, more or less, along said North line of said Lot 2, to the point of beginning (except that part taken for Milwaukee Avenue) taken as a tract; also (excepting from said tract that part lying East of a line 557.08 feet East of the Northwest corner of said tract to a point in the South line thereof, 487.04 feet East of the Southwest corner), in Lake County, Illinois.

P.I.N.: 15-26-100-038

That part of Lot 2 in Tripp's Subdivision of part of Section 26 and 27, Township 43 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded April 21, 1894 as Document 58422, in Book "C" of Plats, page 80, described as follows: Beginning at the intersection of the North Line of said Lot 2 with the center line of Milwaukee Road; running thence Southeastly along the center line of Milwaukee Road, 272.19 feet; thence running East 850.0 feet, more or less, on a line parallel with said North line of said Lot 2 and distance 264.0 feet South therefrom to the center of the Des Plaines River; thence Northwestly along the center of the Des Plaines River to the North line of said Lot 2; thence running West 856.0 feet, more or less, along said North line of said Lot 2 to the point of beginning (except that part taken for Milwaukee Avenue), taken as a tract; also (excepting from said tract that part lying West of a line 557.08 feet East of the Northwest corner of said tract to a point in the South line thereof, 487.04 feet East of the Southwest corner), and also (excepting that part thereof lying Easterly of a line described as follows: Commencing at the intersection of the centerline of Milwaukee Avenue and the North line of said Lot 2; thence North 90 degrees 00 minutes 00 seconds East on the North line of said Lot 2, a distance of 728.82 feet to the point of beginning; thence South 00 degrees 02 minutes 40 seconds East, 116.03 feet; thence South 15 degrees 42 minutes 44 seconds East, 153.81 feet to a point on a line 264.0 feet South of said North line), in Lake County, Illinois.

P.I.N.: 15-26-100-044

That part of Lot 2 in Tripp's Subdivision of part of Sections 26 and 27, Township 43 North, Range 11, East of the Third Principal Meridian, according to the plat thereof, recorded April 21, 1894, as Document No. 58422, in Book "C" of Plats, page 80, described as follows, to wit: Beginning at the center line of Milwaukee Road, at a point Southeastly of the North line of said Lot 2, 272.19 feet along said center line of Milwaukee Road; thence Southeastly along the center line of said Milwaukee Road, 257.76 feet; thence running East 915 feet, more or less, on a line parallel with said North line of said Lot 2 and distance 514 feet South therefrom to the center line of the Des Plaines River; thence running Northwestly along the center line of the Des Plaines River to its intersection with a line drawn parallel with the North line of said Lot 2 and distant 264 feet South therefrom; thence running West 850 feet, more or less along said last described line to the place of beginning (except that part acquired for road purposes by the State of Illinois Department of Transportation in Eminent Domain Case 79ED45 described as follows: that part of the land falling in the following described tract: The West 50 feet, as measured perpendicular to the centerline of Milwaukee Avenue, of the South 250 feet of the North 514 feet of that part of Lot 2 lying East of the center of Milwaukee Avenue in Tripp's Subdivision aforesaid), in Lake County, Illinois, also excepting therefrom that part conveyed to the Lake County Forest Preserve District by deed recorded as Document 5760382 described as follows: Commencing at the intersection of the Easterly right-of-way of Milwaukee Avenue and the South line of the North 514 feet of said Lot 2; thence South 89 degrees 59 minutes 04 seconds East, along the said South line 690.98 feet along said South line of the North 514 feet of Lot 2, to the point of beginning, thence North 23 degrees 45 minutes 08 seconds West, 273.10 feet to a point on the South line of the North 264 feet of said Lot 2; thence South 89 degrees 59 minutes 04 seconds East along said North line, 159 feet, more or less, to the center of the Des Plaines River; thence Southerly along the center of the Des Plaines River to a point on the South line of the North 514 feet of said Lot 2; thence North 89 degrees 59 minutes 04 seconds West, along said South line 173 feet more or less, to the point of beginning, in Lake County, Illinois.

P.I.N.: 15-26-100-046

That part of Lot 2 in Tripp's Subdivision of part of Section 26 and 27, Township 43 North, Range 11, East of the Third Principal Meridian, according to the plat thereof, recorder April 21, 1894, as Document Number 58422, lying between the center line of Milwaukee Avenue and the center line of the Des Plaines River, (except the Westerly 50 feet measured at right angles to the center line of Milwaukee Avenue and except the North 514 feet and except the South 256.20 feet thereof) described as follows: Commencing at the intersection of the Easterly right-of-way line of Milwaukee Avenue and the South line of the North 514 feet of said Lot 2, thence South 89 degrees 59 minutes 04 seconds East, along the said South line, 690.98 feet; thence South 27 degrees 32 minutes 58 seconds East, 18.54 feet to a point on the North line of the South 256.20 feet of said Lot 2, thence North 89 degrees 58 minutes 15 seconds West along said North line, 695.32 feet, to a point on the Easterly right-of-way line of Milwaukee Avenue; thence North 14 degrees 55 minutes 30 seconds East, along said Easterly right of way line, 16.45 feet to the point of beginning in Lake County, Illinois.

P.I.N.: 15-26-100-040

Parcel 1: That part of the East 1/2 (as measured on the North and South lines thereof) of the South 256.20 feet of that part of Lot 2 in Tripp's Subdivision of part of Sections 26 and 27, Township 43 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded in Book "C" of Plats, Page 80, as Document 58422, lying between the center of Milwaukee Road and the center of Des Plaines River, but excepting therefrom that property conveyed to the Lake County Forest Preserve in Documents 5212402 and 5282144 recorded on 05/02/2003 and 06/23/2003

Parcel 2: an Easement for Ingress and Egress for the benefit of Parcel 1 across and upon the South 16.5 feet of the West 1/2 (as measured on the North and South lines thereof) of the South 256.20 feet of that part of Lot 2 in Tripp's Subdivision of part of Sections 26 and 27, Township 43 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded in Book "C" of Plats, Page 80, as Document 58422, lying between the center of Milwaukee Road and the center of Des Plaines River, as created by instrument recorded February 19, 1927 as Document 294471, in Lake County, Illinois.

Parcel 3: an Easement for Ingress and Egress for the benefit of Parcel 1 granted by an instrument recorded February 19, 1927 as Document 294471 across and upon the North 16.5 feet of that part of Lot 4 in Tripp's Subdivision of part of Sections 26 and 27, Township 43 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded April 21, 1894 as Document 58422, in Book "C" of Plats, Page 80, lying between the center of Milwaukee Road and the center of Des Plaines River, in Lake County, Illinois.

State of Illinois) S.S.

Gewalt Hamilton Associates Inc. do hereby certify that we have prepared this Plat of Annexation as shown hereon from official records and that this is a correct representation of said records.

All distances shown hereon are in feet and decimal parts thereof.

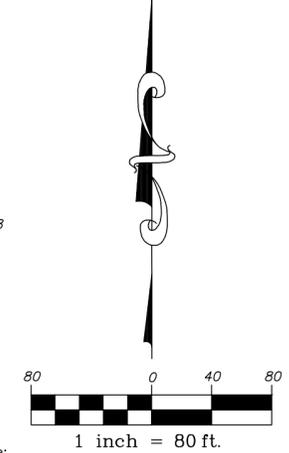
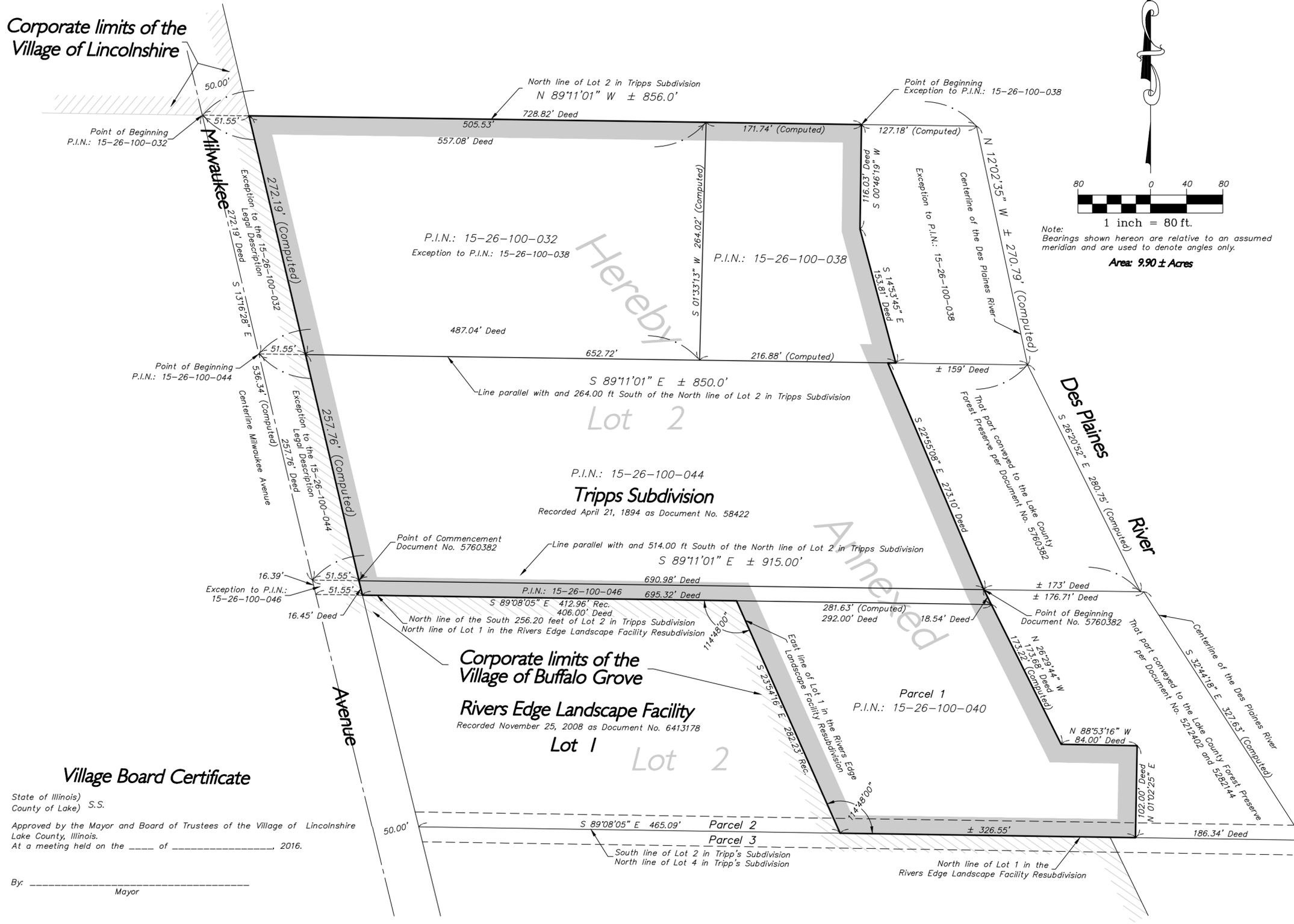
Dated this _____ day of _____ 2015.

Gewalt Hamilton Associates, Inc.
Professional Design Firm License No. 184-000922

George A. Saam
Illinois Professional Land Surveyor No. 2585
License Expires November 30, 2016



Corporate limits of the
Village of Lincolnshire



Note:
Bearings shown hereon are relative to an assumed
meridian and are used to denote angles only.
Area: 9.90 ± Acres

Village Board Certificate

State of Illinois) S.S.
County of Lake)

Approved by the Mayor and Board of Trustees of the Village of Lincolnshire
Lake County, Illinois.
At a meeting held on the _____ of _____ 2016.

By: _____ Mayor

Attest: _____ Village Clerk

GHA GEWALT HAMILTON ASSOCIATES, INC.
625 Forest Edge Drive ■ Vernon Hills, IL. 60061
TEL 847.478.9700 ■ FAX 847.478.9701

NO.	DATE	REVISION	BY
2.	01/06/16	Add P.I.N. 15-26-100-040	
1.	12/17/2015	Village review comments	

PROJECT NO.	3794.543
SCALE	1"=80'
DATE	12/14/2015
DRAWN BY	G. Saam
CHECKED BY	JFP
DATE	12/17/2015

EXHIBIT C

COPY OF PUBLICATION OF NOTICE OF INTENT TO ANNEX

**LEGAL NOTICE
NOTICE OF INTENT TO ANNEX
BY THE VILLAGE OF LINCOLNSHIRE**

Notice is hereby given that the Mayor and Board of Trustees of the Village of Lincolnshire, Lake County, Illinois, will consider the annexation of territory hereinafter described pursuant to the authority described in Section 7-1-13 of the Illinois Municipal Code, 65 ILCS 5/7-1-13, and that such annexation will take place not less than 10 days after publication and service of this notice. The Board of Trustees of the Village of Lincolnshire will consider an annexation ordinance at the Regular Village Board meeting to be held on Monday, December 14, 2015 beginning at 7:00 P.M., or as soon thereafter as is practical, in the Meeting Room of the Lincolnshire Village Hall, One Olde Half Day Road, Lincolnshire, Illinois. The properties contemplated for annexation are specifically described as follows:

Subject Address: 21711 N. IL Route 21, Prairie View, IL 60069
P.I.N.: 15-26-100-051

Legal Description:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, IN TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF LOT 2 IN TRIPP'S SUBDIVISION, BEING A SUBDIVISION IN THE AFORESAID SECTION 26, WITH THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTH 15 DEGREES 01 1/2 MINUTES WEST ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 1203.4 FEET, MORE OR LESS, TO THE CENTER LINE OF VACATED SOUTH MILL ROAD; THENCE NORTH 78 DEGREES 27 1/2 MINUTES EAST ALONG THE CENTER LINE OF SAID ROAD, 1658.2 FEET; THENCE NORTH 24 DEGREES 27 MINUTES EAST ALONG THE CENTER LINE OF SAID ROAD, 178.8 FEET TO THE NORTH LINE OF SECTION 26 AFORESAID; THENCE EAST TO THE CENTER LINE OF THE DES PLAINES RIVER; THENCE SOUTHERLY ALONG THE CENTER LINE OF THE DES PLAINES RIVER TO A POINT ON THE AFORESAID NORTH LINE OF LOT 2 IN TRIPP'S SUBDIVISION, AND THENCE NORTH 89 DEGREES 31 1/2 MINUTES WEST ALONG THE NORTH LINE OF SAID LOT 2, 856.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

LYING WEST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF LOT 2 IN TRIPP'S SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1894 AS DOCUMENT 58422, IN BOOK "C" OF PLATS, PAGE 80, IN LAKE COUNTY, ILLINOIS; THENCE SOUTH 89 DEGREES 11 MINUTES 01 SECONDS EAST ALONG SAID NORTH LINE, 728.82 FEET TO THE POINT OF BEGINNING; THENCE NORTH 08 DEGREES 42 MINUTES 25 SECONDS EAST, 209.32 FEET; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 52.00 FEET AND BEING CONCAVE NORTHWESTERLY, AN ARC DISTANCE OF 34.39 FEET (CHORD BEARS NORTH 38 DEGREES 21 MINUTES 41 SECONDS EAST, 33.77 FEET) TO A POINT OF TANGENCY; THENCE NORTH 19 DEGREES 24 MINUTES 49 SECONDS EAST, 42.45 FEET; THENCE NORTH 12 DEGREES 18 MINUTES 13 SECONDS EAST, 96.58 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 186.07 FEET AND BEING CONCAVE SOUTHEASTERLY, AN ARC DISTANCE OF 43.93 FEET (CHORD BEARS NORTH 19 DEGREES 03 MINUTES 59 SECONDS EAST, 43.82 FEET) TO A POINT OF TANGENCY; THENCE NORTH 25 DEGREES 49 MINUTES 36 SECONDS EAST, 102.58 FEET; THENCE NORTH 64 DEGREES 10 MINUTES 24 SECONDS WEST, 2.48 FEET; THENCE NORTH 25 DEGREES 49 MINUTES 36 SECONDS EAST, 23.15 FEET; THENCE NORTH 29 DEGREES 34 MINUTES 30 SECONDS EAST, 281.36 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 430.48 FEET AND BEING CONCAVE NORTHWESTERLY, AN ARC DISTANCE OF 81.18 FEET (CHORD BEARS NORTH 24 DEGREES 10 MINUTES 21 SECONDS EAST, 81.06 FEET) TO A POINT OF TANGENCY; THENCE NORTH 18 DEGREES 46 MINUTES 12 SECONDS EAST, 397.53 FEET; THENCE SOUTH 71 DEGREES 13 MINUTES 48 SECONDS EAST, 2.48 FEET; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 260.00 FEET AND BEING CONCAVE WESTERLY, AN ARC DISTANCE OF 112.42 FEET (CHORD BEARS NORTH 06 DEGREES 22 MINUTES 58 SECONDS EAST, 111.55 FEET); THENCE NORTH 83 DEGREES 59 MINUTES 44 SECONDS EAST, 5.00 FEET; THENCE NORTH 06 DEGREES 21 MINUTES 47 SECONDS EAST, 23.30 FEET; THENCE NORTH 53 DEGREES 06 MINUTES 33 SECONDS WEST, 83.00 FEET; THENCE NORTH 35 DEGREES 39 MINUTES 24 SECONDS WEST, 20.18 FEET; THENCE NORTH 00 DEGREES 25 MINUTES 37 SECONDS EAST, 31.67 FEET TO THE CENTER LINE OF VACATED RIVERSIDE ROAD (ALSO KNOWN AS SOUTH MILL ROAD) BY DOCUMENT NUMBER 1668594, SAID CENTER LINE ALSO BEING THE SOUTHWESTERLY LINE OF LOT 7 IN SEDGEBROOK SUBDIVISION, RECORDED OCTOBER 5, 2005, AS DOCUMENT NUMBER 5870940, AND ALSO TO THE SOUTHWEST CORNER OF A HIKING AND RECREATIONAL PATH EASEMENT RECORDED FEBRUARY 27, 2006, AS DOCUMENT NUMBER 5953269

ALL IN IN LAKE COUNTY, ILLINOIS.

Subject Address: 21661 N. IL Route 21, Deerfield, IL 60015

P.I.N.: 15-26-100-032

Legal Description:

THAT PART OF LOT 2 IN TRIPPS SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1894 AS DOCUMENT 58422, IN BOOK "C" OF PLATS, PAGE 80, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 2 WITH THE CENTER LINE OF MILWAUKEE ROAD, RUNNING THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF MILWAUKEE ROAD, 272.19 FEET; THENCE RUNNING EAST 850.0 FEET, MORE OR LESS, ON A LINE PARALLEL TO SAID NORTH LINE OF SAID LOT 2 AND DISTANCE 264.0 FEET SOUTH THEREFROM TO THE CENTER OF THE DES PLAINES RIVER; THENCE NORTHWESTERLY ALONG THE CENTER OF THE DES PLAINES RIVER TO THE NORTH LINE OF LOT 2; THENCE RUNNING WEST 856.0 FEET, MORE OR LESS, ALONG SAID NORTH LINE OF SAID LOT 2, TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR MILWAUKEE AVENUE) TAKEN AS A TRACT; ALSO (EXCEPTING FROM SAID TRACT THAT PART LYING EAST OF A LINE 557.08 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT IN THE SOUTH LINE THEREOF, 487.04 FEET EAST OF THE SOUTHWEST CORNER), IN LAKE COUNTY, ILLINOIS.

Subject Address: 21657 N. IL Route 21, Deerfield, IL 60015

P.I.N.: 15-26-100-038

Legal Description:

THAT PART OF LOT 2 IN TRIPPS SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1894 AS DOCUMENT 58422, IN BOOK "C" OF PLATS, PAGE 80, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 2 WITH THE CENTER LINE OF MILWAUKEE ROAD; RUNNING THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF MILWAUKEE ROAD, 272.19 FEET; THENCE RUNNING EAST 850.0 FEET, MORE OR LESS, ON A LINE PARALLEL TO SAID NORTH LINE OF SAID LOT 2 AND DISTANCE 264.0 FEET SOUTH THEREFROM TO THE CENTER OF THE DES PLAINES RIVER; THENCE NORTHWESTERLY ALONG THE CENTER OF THE DES PLAINES RIVER TO THE NORTH LINE OF SAID LOT 2; THENCE RUNNING WEST 856.0 FEET, MORE OR LESS, ALONG SAID NORTH LINE OF SAID LOT 2 TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR MILWAUKEE AVENUE), TAKEN AS A TRACT; ALSO (EXCEPTING FROM SAID TRACT THAT PART LYING WEST OF A LINE 557.08 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT IN THE SOUTH LINE THEREOF, 487.04 FEET EAST OF THE SOUTHWEST CORNER), AND ALSO (EXCEPTING THAT PART THEREOF LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 728.82 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS EAST, 116.03 FEET; THENCE SOUTH 15 DEGREES 42 MINUTES 44 SECONDS EAST, 153.81 FEET TO A POINT ON A LINE 264.0 FEET SOUTH OF SAID NORTH LINE), IN LAKE COUNTY, ILLINOIS.

Subject Address: 21615 N. IL Route 21, Prairie View, IL 60069

P.I.N.: 15-26-100-044

Legal Description:

THAT PART OF LOT 2 IN TRIPPS SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 1894, AS DOCUMENT NUMBER 58422, IN BOOK "C" OF PLATS, PAGE 80, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE CENTER LINE OF MILWAUKEE ROAD, AT A POINT SOUTHEASTERLY OF THE NORTH LINE OF SAID LOT 2, 272.19 FEET ALONG SAID CENTER LINE OF MILWAUKEE ROAD; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID MILWAUKEE ROAD, 257.76 FEET; THENCE RUNNING EAST 915 FEET, MORE OR LESS, ON A LINE PARALLEL TO SAID NORTH LINE OF SAID LOT 2 AND DISTANT 514 FEET SOUTH THEREFROM TO THE CENTER LINE OF THE DES PLAINES RIVER; THENCE RUNNING NORTHWESTERLY ALONG THE CENTER LINE OF THE DES PLAINES RIVER TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO THE NORTH LINE OF SAID LOT 2 AND DISTANT 264 FEET SOUTH THEREFROM; THENCE RUNNING WEST 850 FEET, MORE OR LESS ALONG SAID LAST DESCRIBED LINE TO THE PLACE OF BEGINNING (EXCEPT THAT PART ACQUIRED FOR ROAD PURPOSES BY THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION IN EMINENT DOMAIN CASE 79ED45 DESCRIBED AS FOLLOWS: THAT PART OF THE LAND FALLING IN THE FOLLOWING DESCRIBED TRACT: THE WEST 50 FEET, AS MEASURED PERPENDICULAR TO THE CENTERLINE OF MILWAUKEE AVENUE, OF THE SOUTH 250 FEET OF THE NORTH 514 FEET OF THAT PART OF LOT 2 LYING EAST OF THE CENTER OF MILWAUKEE AVENUE IN TRIPP'S SUBDIVISION AFORESAID), IN LAKE COUNTY, ILLINOIS, ALSO EXCEPTING THEREFROM THAT PART CONVEYED TO THE LAKE COUNTY FOREST PRESERVE DISTRICT BY DEED RECORDED AS DOCUMENT 5760382 DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY OF MILWAUKEE AVENUE AND THE SOUTH LINE OF THE NORTH 514 FEET OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 04 SECONDS EAST, ALONG THE SAID SOUTH LINE 690.98 FEET ALONG SAID SOUTH LINE OF THE NORTH 514 FEET OF LOT 2 TO THE POINT OF BEGINNING THENCE NORTH 23 DEGREES 45 MINUTES 08 SECONDS WEST, 273.10 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 264 FEET OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 04 SECONDS EAST ALONG SAID NORTH LINE, 159 FEET, MORE OR LESS, TO THE CENTER OF THE DES PLAINES RIVER; THENCE SOUTHERLY ALONG THE CENTER OF THE DES PLAINES RIVER TO A POINT ON THE SOUTH LINE OF THE NORTH 514 FEET OF SAID LOT 2; THENCE NORTH 89 DEGREES 59 MINUTES 04 SECONDS WEST, ALONG SAID SOUTH LINE 173 FEET MORE OR LESS, TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

Subject Address: 21579 N. IL Route 21, Prairie View, IL 60069

P.I.N.: 15-26-100-046

Legal Description:

THAT PART OF LOT 2 IN TRIPPS SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 1894, AS DOCUMENT NUMBER 58422, LYING BETWEEN THE CENTER LINE OF MILWAUKEE AVENUE AND THE CENTER LINE OF THE DES PLAINES RIVER, (EXCEPT THE WESTERLY 50 FEET MEASURED AT RIGHT ANGLES TO TILE CENTER LINE OF MILWAUKEE AVENUE AND EXCEPT THE NORTH 514 FEET AND EXCEPT THE SOUTH 256.20 FEET THEROF) DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE AND THE SOUTH LINE OF THE NORTH 514 FEET OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 04 SECONDS EAST, ALONG THE SAID SOUTH LINE, 690.98 FEET; THENCE SOUTH 27 DEGREES 32 MINUTES 58 SECONDS EAST, 18.54 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 256.20 FEET OF SAID LOT 2; THENCE NORTH 89 DEGREES 58 MINUTES 15 SECONDS WEST ALONG SAID NORTH LINE, 695.32 FEET, TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE; THENCE NORTH 14 DEGREES 55 MINUTES 30 SECONDS EAST, ALONG SAID EASTERLY RIGHT OF WAY LINE, 16.45 FEET TO THE POINT OF BEGINNING IN LAKE COUNTY, ILLINOIS.

Subject Address: 21569 N. IL Route 21, Prairie View, IL 60069

P.I.N.: 15-26-100-040

Legal Description:

PARCEL 1: THAT PART OF THE EAST 1/2 (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE SOUTH 25620 FEET OF THAT PART OF LOT 2 IN TRIPP'S SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK "C" OF PLATS, PAGE 80, AS DOCUMENT 58422, LYING BETWEEN THE CENTER OF MILWAUKEE ROAD AND THE CENTER OF DES PLAINES RIVER, BUT EXCEPTING THEREFROM THAT PROPERTY CONVEYED TO THE LAKE COUNTY FOREST PRESERVE IN DOCUMENTS 5212402 AND 5282144 RECORDED ON 05/02/2003 AND 06/23/2003

PARCEL 2: AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ACROSS AND UPON THE SOUTH 16.5 FEET OF THE WEST 1/2 (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE SOUTH 256.20 FEET OF THAT PART OF LOT 2 IN TRIPPS SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK "C" OF PLATS, PAGE 80, AS DOCUMENT 58422, LYING BETWEEN THE CENTER OF MILWAUKEE ROAD AND THE CENTER OF THE DES PLAINES RIVER, AS CREATED BY INSTRUMENT RECORDED FEBRUARY 19, 1927 AS DOCUMENT 294471, IN LAKE COUNTY, ILLINOIS.

PARCEL 3: AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 GRANTED BY AN INSTRUMENT RECORDED FEBRUARY 19, 1927 AS DOCUMENT 294471 ACROSS AND UPON THE NORTH 16.5 FEET OF THAT PART OF LOT 4 IN TRIPPS SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1894 AS DOCUMENT 58422, IN BOOK "C" OF PLATS, PAGE 80, LYING BETWEEN THE CENTER OF MILWAUKEE ROAD AND THE CENTER OF DES PLAINES RIVER, IN LAKE COUNTY, ILLINOIS.

Together, the subject properties comprise unincorporated territory containing less than sixty (60) acres which is wholly bounded by one or more municipalities and a forest preserve district. The project file is available for viewing in the Community & Economic Development Department of the Village of Lincolnshire during normal business hours to any interested persons who wish to obtain additional information regarding this request. By order of the Village Board of Trustees of the Village of Lincolnshire, Lake County, Illinois. Should you have any questions, please contact Stephen Robles, Village Planner, at 847-913-2314, or by email at srobles@lincolnshireil.gov.

/s/ Barbara Mastandrea, Village Clerk, Village of Lincolnshire

Published in Daily Herald November 12, 2015 (4424778)

11/5/15

EXHIBIT D

**COPIES OF RETURN RECEIPTS OF NOTICE OF INTENT TO ANNEX SENT TO
TAXPAYERS OF RECORD**

4823-7802-2444, v. 1

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

STANDARD BANK + TRUST CO.
 7800 W. 95th ST.
 HICKORY HILLS, IL. 60457

2. Article Number

(Transfer from service label)

7014 2120 0003 8283 3035

PS Form 3811, July 2013

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X MBH

Agent

Addressee

B. Received by (Printed Name)

MBHBY

C. Date of Delivery

11/2/15

D. Is delivery address different from item 1? Yes

If YES, enter delivery address below: No

3. Service Type

Certified Mail® Priority Mail Express™

Registered Return Receipt for Merchandise

Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee)

Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

STANDARD BANK + TRUST CO.
 7800 W. 95th ST.
 HICKORY HILLS, IL. 60457

2. Article Number

(Transfer from service label)

7014 2120 0003 8283 3059

PS Form 3811, July 2013

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X MBH

Agent

Addressee

B. Received by (Printed Name)

MBHBY

C. Date of Delivery

11/2/15

D. Is delivery address different from item 1? Yes

If YES, enter delivery address below: No

3. Service Type

Certified Mail® Priority Mail Express™

Registered Return Receipt for Merchandise

Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee)

Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

STANDARD BANK + TRUST CO.
 7800 W. 95th ST.
 HICKORY HILLS, IL. 60457

2. Article Number

(Transfer from service label)

7014 2120 0003 8283 2984

PS Form 3811, July 2013

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X MBH

Agent

Addressee

B. Received by (Printed Name)

MBHBY

C. Date of Delivery

11/2/15

D. Is delivery address different from item 1? Yes

If YES, enter delivery address below: No

3. Service Type

Certified Mail® Priority Mail Express™

Registered Return Receipt for Merchandise

Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee)

Yes

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature <input checked="" type="checkbox"/> <i>M. Bixby</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: STANDARD BANK & TRUST CO. 7800 W. 95 TH ST. HICKORY HILLS, IL. 60457		B. Received by (Printed Name) M. Bixby	C. Date of Delivery 11/2/15
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

2. Article Number (Transfer from service label) 7014 2120 0003 8283 3042

PS Form 3811, July 2013 Domestic Return Receipt

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature <input checked="" type="checkbox"/> <i>Ray Alyea</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: RAYMOND L. ALYEA 21569 Milwaukee Ave. DEERFIELD, IL. 60015-5322		B. Received by (Printed Name) Ray Alyea	C. Date of Delivery 1/13
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

2. Article Number (Transfer from service label) 7014 2120 0003 8283 3066

PS Form 3811, July 2013 Domestic Return Receipt

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature <input checked="" type="checkbox"/> <i>G.C. Boznos</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: Gus G. Boznos 21711 N. Milwaukee Ave. Lincolnshire, IL. 60069-9626		B. Received by (Printed Name) G.C. Boznos	C. Date of Delivery 11/3/15
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

2. Article Number (Transfer from service label) 7014 2120 0003 8283 3028

PS Form 3811, July 2013 Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CARIA N. WYCKOFF
 LAKE COUNTY CLERK
 18 N. COUNTY ST., Room 101
 WAUKEGAN, ILL. 60085

2. Article Number
 (Transfer from service label)

7014 2120 0003 6283 2991

PS Form 3811, July 2013

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Certified Mail[®] Priority Mail Express[™]
- Registered Return Receipt for Merchandise
- Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee) Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

BARRY A. BURTON
 Lake County Administrator
 18 N. County St.
 WAUKEGAN, ILL. 60085

2. Article Number
 (Transfer from service label)

7014 2120 0003 6283 3004

PS Form 3811, July 2013

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Certified Mail[®] Priority Mail Express[™]
- Registered Return Receipt for Merchandise
- Insured Mail Collect on Delivery

4. Restricted Delivery? (Extra Fee) Yes