

RECEIVED
O.M.B. No. 3067-0077
Expires July 31, 1999

ELEVATION CERTIFICATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

JAN 18 1999

ATTENTION: Use of this certificate does not provide a waiver of the flood insurance purchase requirement. This form is used only to provide elevation information necessary to ensure compliance with applicable community floodplain management ordinances, to determine the proper insurance premium rate, and/or to support a request for a Letter of Map Amendment or Revision (LOMA or LOMR). You are not required to respond to this collection of information unless a valid OMB control number is displayed in the upper right corner of this form.

Instructions for completing this form can be found on the following pages.

SECTION A PROPERTY INFORMATION		FOR INSURANCE COMPANY USE
BUILDING OWNER'S NAME <u>WESTMINSTER WOODS - II - LINCOLNSHIRE PARTNERSHIP</u>		POLICY NUMBER
ADDRESS (Including Apt., Unit, Suite and/or Bldg. Number) OR P.O. ROUTE AND BOX NUMBER <u>MAILING: 5 N. REVERE DRIVE (SUITE 520) - NORTH BROOK, ILL. 60062</u>		COMPANY NAIC NUMBER
SITE ADDRESS	OTHER DESCRIPTION (Lot and Block Numbers, etc.) <u>PIN #15-13-403-033-0000 → #12 ABBOTSFORD - LINCOLNSHIRE, ILLINOIS 60069</u>	SITE ADDRESS
	CITY <u>LINCOLNSHIRE</u>	
		ZIP CODE <u>60069</u>

SECTION B FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

Provide the following from the proper FIRM (See Instructions):

VILLAGE OF LINCOLNSHIRE

1. COMMUNITY NUMBER <u>170378</u>	2. PANEL NUMBER <u>17097-C-0 259</u>	3. SUFFIX <u>F</u>	4. DATE OF FIRM INDEX <u>9-3-97</u>	5. FIRM ZONE <u>X</u>	6. BASE FLOOD ELEVATION (In AO Zones, use depth) <u>666.0</u>
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7. Indicate the elevation datum system used on the FIRM for Base Flood Elevations (BFE): NGVD '29 Other (describe on back)
8. For Zones A or V, where no BFE is provided on the FIRM, and the community has established a BFE for this building site, indicate the community's BFE: 666.0 feet NGVD (or other FIRM datum—see Section B, Item 7).

SECTION C BUILDING ELEVATION INFORMATION

1. Using the Elevation Certificate Instructions, indicate the diagram number from the diagrams found on Pages 5 and 6 that best describes the subject building's reference level: 2. HOUSE W/ ATTACHED GARAGE & FULL BASEMENT
- 2(a). FIRM Zones A1-A30, AE, AH, and A (with BFE). The top of the reference level floor from the selected diagram is at an elevation of 664.4 feet NGVD (or other FIRM datum—see Section B, Item 7). (BASEMENT FLOOR)
- (b). FIRM Zones V1-V30, VE, and V (with BFE). The bottom of the lowest horizontal structural member of the reference level from the selected diagram, is at an elevation of feet NGVD (or other FIRM datum—see Section B, Item 7).
- (c). FIRM Zone A (without BFE). The floor used as the reference level from the selected diagram is feet above or below (check one) the highest grade adjacent to the building.
- (d). FIRM Zone AO. The floor used as the reference level from the selected diagram is feet above or below (check one) the highest grade adjacent to the building. If no flood depth number is available, is the building's lowest floor (reference level) elevated in accordance with the community's floodplain management ordinance? Yes No Unknown
3. Indicate the elevation datum system used in determining the above reference level elevations: NGVD '29 Other (describe under Comments on Page 2). (NOTE: If the elevation datum used in measuring the elevations is different than that used on the FIRM [see Section B, Item 7], then convert the elevations to the datum system used on the FIRM and show the conversion equation under Comments on Page 2.)
4. Elevation reference mark used appears on FIRM: Yes No (See Instructions on Page 4)
5. The reference level elevation is based on: actual construction construction drawings (NOTE: Use of construction drawings is only valid if the building does not yet have the reference level floor in place, in which case this certificate will only be valid for the building during the course of construction. A post-construction Elevation Certificate will be required once construction is complete.)
6. The elevation of the lowest grade immediately adjacent to the building is: 670.5 feet NGVD (or other FIRM datum—see Section B, Item 7). FIN. GRADE ADJACENT TO BRICK LEDGE AT SE BLDG. CORNER

CIVIL PLAN BY
NORMAN TOBERMAN

SECTION D COMMUNITY INFORMATION

1. If the community official responsible for verifying building elevations specifies that the reference level indicated in Section C, Item 1 is not the "lowest floor" as defined in the community's floodplain management ordinance, the elevation of the building's "lowest floor" as defined by the ordinance is: feet NGVD (or other FIRM datum—see Section B, Item 7).
2. Date of the start of construction or substantial improvement: EST. FEB - 1999



Federal Emergency Management Agency

Washington, D.C. 20472

OCT - 1 1997

Mr. Robert L. Grever
Chairman of the Lake County Board of Supervisors
18 North County Street, Room 901
Waukegan, Illinois 60085

IN REPLY REFER TO:
Case No.: 97-05-4312A
Community: Lake County, Illinois
(Unincorporated Areas)
Community No.: 170357
Map Panel Affected: Lake County,
Illinois and Incorporated Areas
Number: 17097C0259 F
Map Effective Date: September 3, 1997

218-65-0

Dear Mr. Grever:

We reviewed a request dated July 2, 1997, from Mr. Lawrence I. Kahn, Partner, Linconshire Partnership, L.P., for a Letter of Map Revision (LOMR). All required information for this request was received on September 3, 1997. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we determined that, based on existing natural ground elevations prior to the placement of fill on the property, the property described below would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood) even though it is shown outside the Special Flood Hazard Area (SFHA) on the effective NFIP map. We also have determined that, as a result of fill placed on the property, the property is outside the SFHA.

Property Description:	Lots 1-6, Westminster Woods Subdivision and Lots 7-12 Westminster Woods Subdivision, Phase II, recorded as Plat Document Nos. 3300753 and 3715843, respectively by the Lake County Recorder of Deeds
Street Address:	Abbotsville Drive
Flooding Source:	West Fork North Branch, Chicago River

The property is correctly shown outside the SFHA on the above-referenced NFIP map. The property is located in Zone X (unshaded), an area above the 0.2-percent-annual-chance flood level. Flood insurance coverage for the structures may be available under a low-cost policy (see enclosed document).

This determination is based on the flood data presently available. However, we are currently revising the NFIP maps for Lake County, Illinois and Incorporated Areas. New flood data could be generated that may affect this property. When the new NFIP maps are issued, they will supersede this letter. The Federal requirement for purchasing flood insurance will then be based on the newly-issued NFIP maps.

Additional information about LOMRs is enclosed. If you have any questions about this letter, please contact Ms. Helen Cohn of our staff in Washington, D.C., either by telephone at (202) 646-3457 or by facsimile at (202) 646-4596.

Sincerely,

Frederick H. Sharrocks Jr., Chief
Hazard Identification Branch
Mitigation Directorate

Enclosures

cc: State Coordinator (w/o enclosures)
Community Map Repository
Mr. Lawrence I. Kahn

F.L.B.	W.T.
L.I.K.	C.K.
D.A.Z.	T.M.

OCT 3 1997

RECEIVED

Bernheim & Kahn Ltd., Architects

Construction
Drawing

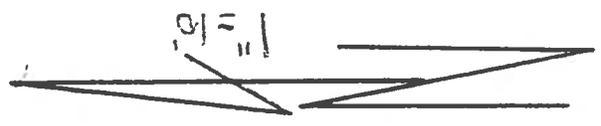
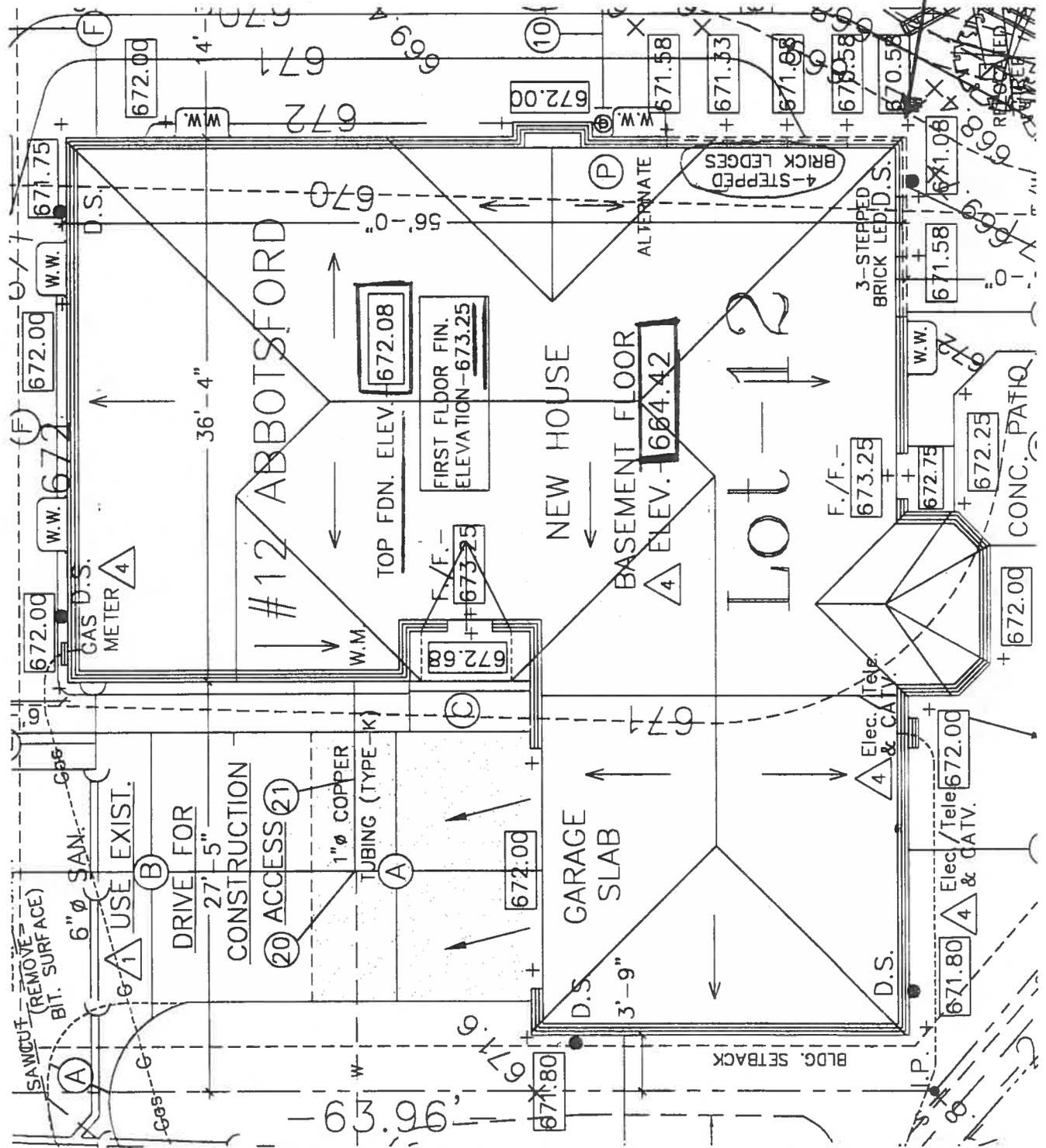
Orderments
Portion of Site Grabbing Plan 4/13/99

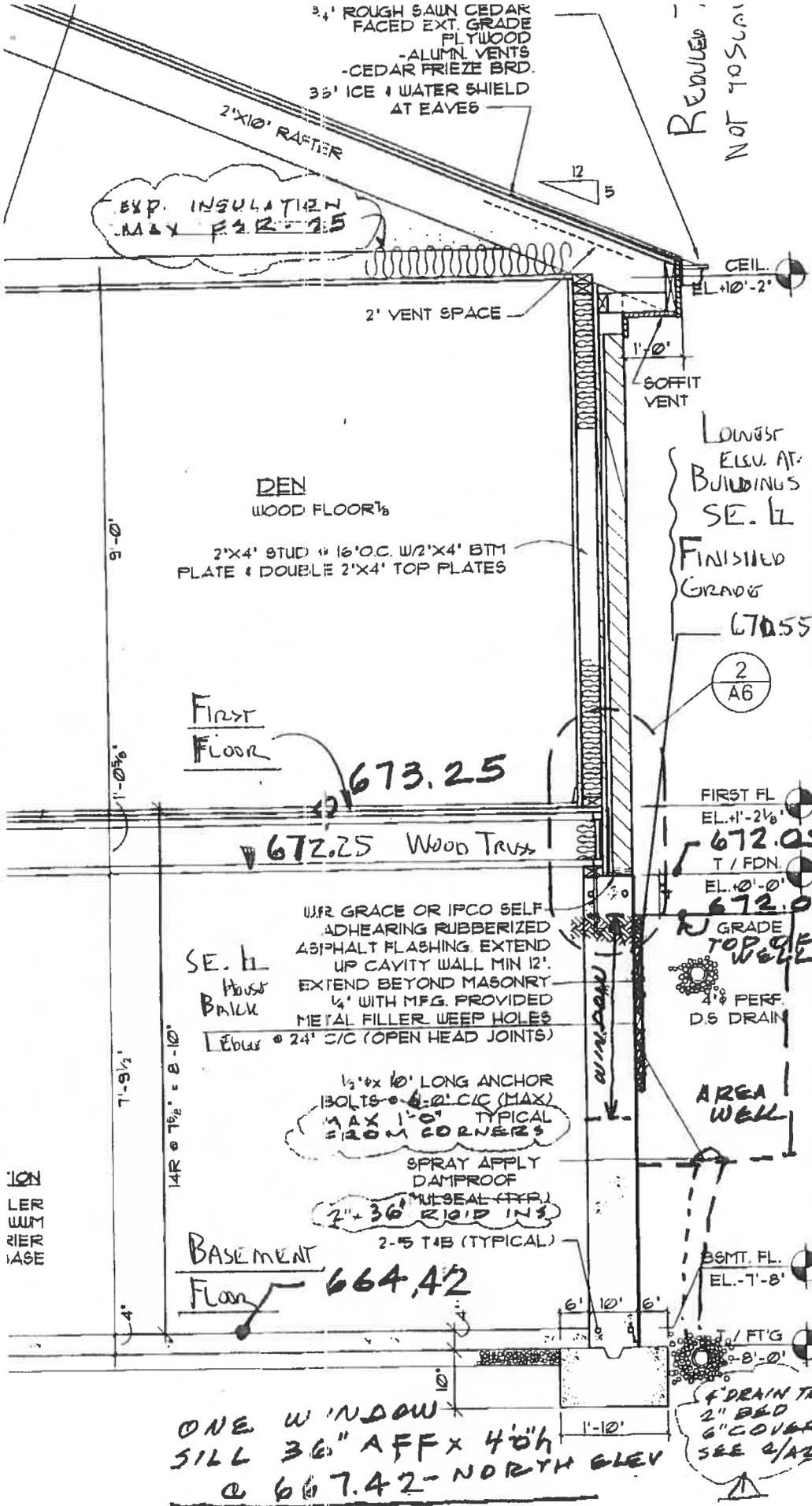
ATTACH
TO
ELEVATION
CERTIFICATE

PRE-
CONSTRUCTION

BFE-666.0
AT WEST
FOUR NORTH
BRANCH OF
CHICAGO RIVER

LOWEST
ADJACENT
GRADE





REMOVED
NOT TO SCALE

EXP. INSULATION
MAX F.R. 7:5

9'-0"
1'-0 1/2"
7'-9 1/2"
14R @ 16" o.c. @ 8'-10"

DEN
WOOD FLOOR 1/2
2'x4' STUD @ 16" O.C. W/ 2'x4' BTM
PLATE & DOUBLE 2'x4' TOP PLATES

First
Floor

673.25

672.25 Wood Truss

SE. L
House
Brick

W/ GRACE OR IFCO SELF-
ADHERING RUBBERIZED
ASPHALT FLASHING. EXTEND
UP CAVITY WALL MIN 12".
EXTEND BEYOND MASONRY
1/4" WITH MFG. PROVIDED
METAL FILLER WEEP HOLES
LEWEL @ 24" C/C (OPEN HEAD JOINTS)

1/2" x 10' LONG ANCHOR
BOLTS @ 4'-0" C/C (MAX)
MAX 1'-0" TYPICAL
FROM CORNERS

SPRAY APPLY
DAMP-PROOF
2" x 36" MULSEAL (TYP.)
2-5 T#B (TYPICAL)

BASEMENT
Floor

664.42

ONE WINDOW
SILL 36" AFF X 4'0" h
@ 667.42 - NORTH GLEV

OTHER WINDOW SILLS
@ 48" AFF X 3'0" h.
@ 668.42

CEIL.
EL. +10'-2"

SOFFIT
VENT

LOWEST
ELUV. AT
BUILDING'S
SE. L

FINISHED
GRADE

670.55

2
A6

FIRST FL
EL. +1'-2 1/2"

672.05

T / FDN.
EL. +0'-0"

672.0

GRADE
TOP OF
WELL

4" PERF.
D.S. DRAIN

AREA
WELL

BSMT. FL.
EL. -7'-8"

4" DRAIN THE
2" BED
6" COVER
SEE 2/A2

Date	4/13	# of pages	1
From	MARK T	To	2.1. KAHN
Co. Dept.		Phone #	
Fax #		Fax #	

Post-It Fax Note 7671

call for add info

COPYRIGHT
The drawing
other documents
Architectural
instruments
in force for use
on this project

Bernheim
& KAHN

DATE	11-17-98
APPROVED BY	
COMM NO	98-1468
DRAWN BY	DAZ MJS

VISION
2